

WATER DISTRICT - 13-N

Mink Creek/
Riverdale Canal Co.

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-3-03 TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Michael Kuntz 19 S. State Preston Id 83263
(name) (address)

Phone #: (208) 852-3475

Watermaster: Bob Crickson 5598 E Hwy 36 Preston ID 83263
(name) (address)

Phone #: (208) 852-1898

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-25-03

Adopted Budget received: 3-25-03

Oath of Office received: 3-25-03

Petition for Watermaster Services received: 3-25-03

Certificate of Appointment sent: 4-2-03
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: _____

Proposed Budget received: _____

Daily record books received: _____