

# WATERMASTER'S REPORT

From April 15 2002, 19\_\_\_\_ To September 30, 2002, 19\_\_\_\_

Water District No. 13N

Name of Watermaster Bob L. Erickson

P.O. Address 5598 East Highway 96 Preston Idaho 83263

RECEIVED  
NOV 13 2002  
Department of Water Resources  
Eastern Region

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
COUNTY OF Franklin } ss.

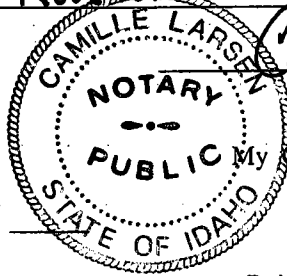
Bob L. Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by Harold Jones <sup>Karl Dreher</sup>, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Bob L. Erickson

(Deputy) Watermaster District No. \_\_\_\_\_

Subscribed and sworn to before me, this 12<sup>th</sup> day of November, 19 2002

(SEAL)



Camille Larsen  
Notary Public

My Commission expires 06-08-07

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that Bob Erickson was lawfully appointed by me as Water Master of Water District No. 13N, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl Dreher  
Director, Department of Water Resources

By Harold Jones

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 <i>Twin Lakes</i>	<i>469</i>	
2 <i>Riverdale</i>		
3 <i>Preston</i>	<i>468</i>	
4 <i>Rocky</i>	<i>464</i>	
5 <i>Town</i>	<i>462</i>	
6 <i>Blancoe</i>	<i>470</i>	
7 <i>Rox Steel</i>		
8 <i>factrell Generation Plant</i>		
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Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$4.303039960
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
286.28	1231	87	1069	60			162	27	Total No. Days of Watermaster 168 00
22.63	97	38	123	20	25	82			168 days at \$14.88 per day \$ 2500 00
139.6	600	70	585	20			15	50	Total No. Days of Asst. Watermaster
55.26	237	79	319	20	81	41			days at \$ per day \$
38.21	164	42	201	60	37	18			Other expenses charged pro rata <sup>Social Security</sup> \$ 300 00
2283	98	24	131	60	33	36			TOTAL COST \$ 2800 00
—	16	80	16	80					Total No. 24-Hour Sec. Feet Delivered <sup>Average</sup> 564 81
—	352	80	352	80					Cost per 24-Hour Sec. Feet Delivered \$ 4 30
564.81	2800	00	2800	00	177	77	177	77	
									1) \$2800.00
									- 16.80 Rex steel
									- 352.80 factrell Generation
									2430.40
									2) \$2430.40
									÷ 564.81
									\$ 4.303039960
									cfs

Notes: According to the Watermaster Rex steel & factrell generation pay fixed costs. Therefore I subtracted their payments from the 2800 dollars before calculating the cost per cfs delivered. DMB

	Twin lakes	Riverdale	Preston	Rocky	Town	Glencoe
May 31	129.3	3.00	27.2	10.8	6.1	5.58
June 30	104.6	5.55	31.6	15.0	10.1	5.58
July 31	22.4	5.7	47.4	13.86	9.33	5.16
August 31	15.68	4.52	17.4	9.94	7.42	3.72
Sept 30	14.3	3.86	16.0	5.66	5.26	2.79
Totals	286.28	22.63	139.6	55.26	38.21	22.83

Total Average Delivery Total Cost Adopted credit Debit Total Cost \$2800.00

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469	Twin lakes	286.28	1231.87	1069.60		162.27	
	Riverdale	22.63	97.38	123.20	25.82		
468	Preston	139.6	600.70	585.20		15.50	
464	Rocky	55.26	237.79	219.20	81.41		
462	Town	38.21	164.42	201.6	37.18		
470	Glencoe	22.83	98.24	131.60	33.36		
	Total	564.81	2430.40	2430.40	177.77	177.77	

Rex Steel? 16.80 16.80 1. \$2600.00  
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 factrell generation plant 352.80 352.80 - 352.80 factrell  
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2. \$2430.40  
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Notes: According to a conversation with the watermaster  
 Rex Steel: factrell generation pay fixed costs. Therefore I subtracted  
 their costs from the \$2600 then divided the remainder by the total  
 cfs delivered.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

NOVEMBER 6, 2002

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

**BOB L ERICKSON**  
5598 EAST HWY 96  
PRESTON ID 83263

**RE: WATERMASTER REPORT**

**Dear Mr. Erickson:**

**Enclosed is a revised Watermaster Report . Please sign this report in front of a Notary Public and return it to us within the next ten days.**

**A copy of the revised report is being sent to the Secretary of your water district for his records.**

**Thank you.**

A handwritten signature in cursive script that reads "Dennis M. Dunn" with a small "dn" at the end.

**Dennis M. Dunn**  
Senior Water Resource Agent

**DMD::dn**

**CC: Michael D. Kunz**

# WATERMASTER'S REPORT

From April 15, 2002 To Sept 30, 2002

RECEIVED  
NOV 04 2002  
Department of Water Resources  
Eastern Region

Water District No. 13N  
Name of Watermaster Bob L. Erickson  
P.O. Address 5598 E Hwy 36 Preston, Id 83263

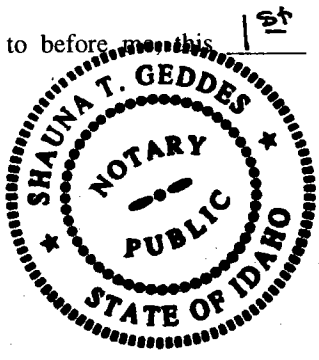
### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }  
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Bob L. Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 13N, having been lawfully appointed by Harold Jones, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Bob L. Erickson  
(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me this 1<sup>st</sup> day of November, 19 2002



Shauna T. Geddes  
Notary Public

(SEAL)

My Commission expires 11-08-06

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1	462	Mink Creek (Town)
2	464	Mink Creek (Rocky)
3	468	Preston Mink Creek
4		Rivendale Canal Co
5	469	Twin Lakes Canal Co
6	470	Glencoe Irr Co
7		Rex Steel
8		Fackrell Gen. plant
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