

WATER DISTRICT - 13-N

Mink Creek
Riverdale Canal

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/4/02 TIME OF MEETING: 11AM

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Michael ~~Kunz~~ Kunz Box 17
(name) (address) +95 State Preston ID
83263

Phone #: (208) 852-3475

Watermaster: Bob Erickson 5598 E. Hwy 36 Preston 83263
(name) (address) (208) 852-1898

Phone #: _____

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4-26-02

Adopted Budget received: 4-26-02

Oath of Office received: 4-26-02

Petition for Watermaster Services received: 4-26-02

Certificate of Appointment sent: 4-25-02 Per E-Mail
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 11-4-02 Revised & returned to WDM 11-10-02 corrected me received 11-13-02

Proposed Budget received: 11-4-02

Daily record books received: (Sheets - handwritten) 11-4-02

Twin lakes Canal
WD 1317

~~19 S State Street~~

19 S State Street
Preston ID 83263

instead of P.O. Box 187

11-19-201