

WATER DISTRICT - 13-N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 5, 2001 TIME OF MEETING: 11:00 AM

PLACE OF MEETING: Not given in minutes

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Richard Tree  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Michael Kungz 19 South State Street Preston ID 83263  
(name) (address)

Phone #: 208-852-3475

Watermaster: Bob Erickson 5598 E. Highway 36 Preston 83263  
(name) (address)

Phone #: 208-852-1898

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-12-2001

Adopted Budget received: 3-12-2001

Oath of Office received: 3-12-2001

Petition for Watermaster Services received: 3-12-2001

Certificate of Appointment sent: 3-15-2001  
( 6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 10-29-01

Proposed Budget received: 10-29-01

Daily record books received: 10-29-01 (Handwritten records not book)