



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

MARCH 15, 2001

KARL J. DREHER
DIRECTOR

BOB ERICKSON
5598 E HIGHWAY 36
PRESTON ID 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

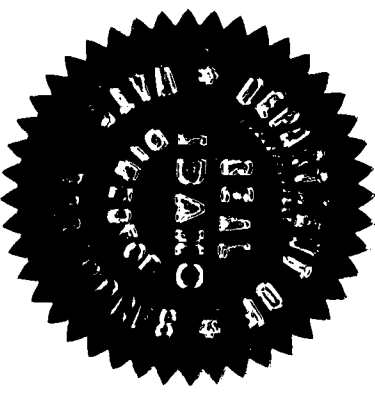
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BOB ERICKSON as
WATERMASTER of WATER DISTRICT #13-N for
2001 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 15th
day of MARCH, 2001.


Director



RECEIVED

MAR 12 2001

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

5 March, 2001
Year

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. _____, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36
Preston, ID 83263

PHONE NUMBER: 852-1898

Date watermaster is to start: April 15th
~~May 1st~~

If known, the date services of watermaster are to terminate: _____

William C Johnson 1990 N. 4000 W. Dayton, ID (208) 747-3953
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES RECEIVED
OF THE
STATE OF IDAHO

MAR 12 2001
Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of Franklin) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster, Water District 13A according to the best of my ability. So help me God.

Bob L Erickson
Principal

SUBSCRIBED AND SWORN to before me this 5th day of March, 2001.

Camille Larsen
NOTARY PUBLIC
Residing at Western
Commission Expires 06-08-01

