



State of Idaho  
DEPARTMENT OF WATER RESOURCES

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CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

FAX TRANSMITTAL COVER SHEET

FAX # (208) 334-2348

Sent 4/18

TO: Daniel See  
FLORA Co.  
Fax 345-9285

FROM: Steve Lester

DOCUMENT DESCRIPTION: Water District Hearing & Re-drawing  
boundaries: proposed for 10:30 A.M. THUR 5/16 @  
State office on Orchard St. Time/DATE OK?  
CALL me in day or 2 (334-2190) if not ok.

TOTAL PAGES SENT: 0 + COVER SHEET  
Thanks,  
R

CONTACT: \_\_\_\_\_

From: DWR01::KNEELY 18-APR-1995 10:03:28.76  
To: DWR80::SLESTER  
CC:  
Subj: Stewart Gulch Hearing

Steve,

May 16 looks like a good date for the Stewart Gulch hearing. I have requested the raw data from Ed Squires for the aquifer test he conducted last year. The data files that he sent me were not compatible with my software. So...depending on when I get the data from Ed, it will probably be down to the wire! I think we should tentatively set up an in-house review date. I suggest May 1 or 2. How does that work for you and Lori?

Ken

From: DWR80::SLESTER 18-APR-1995 11:33:20.84  
To: DWR01::KNEELY  
CC: SLESTER  
Subj: RE: Stewart Gulch Hearing

Yes, that sounds good, Ken. So far looks good for 5-16 hearing date. Will keep you posted on that.

thanks.....Steve

From: DWR80::SLESTER 17-APR-1995 13:50:29.32  
To: @63S  
CC:  
Subj: HEARING

This is a note to John H., Ken N. & Lori G. to let you know I'm working on rescheduling of hearing for Stewart Gulch. We have a tentative time for upstairs S.O. conference room from 10:30-1:30 on Tuesday, May 16. Am still working on some of the other parties.

Let me know soonest if this will not work for you. Ken, we will want to have the in-house review of data completed & available for distribution prior to the hearing. Hope to be able to mail some sort of summary information to water district mailing list about 10 days / 2 weeks before hearing. Will mail information if we don't have time (as I suspect we won't) for some informational w.d. meeting before hearing.

Rescheduled Learning

5/4/24

Tues May 16 10:30-1:30

✓ Uptons S.O. A/B } resound (Rita)  
✓ Tape Recorder

✓ Julie H  
✓ Ken N  
✓ Lori G } Send copies new notice to

✓ Tom T. - Ed S. - Bill C

✓ Flora

✓ Edmunds

✓ go K wing

OK to send new notice

MEADOWS - Ken N. @ 5/1-2 Summary of  
date in-line, then disperse info to  
w.d.