



State of Idaho
DEPARTMENT OF WATER RESOURCES

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May 24, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

TO: DISTRIBUTION LIST

RE: WATER DISTRICT NO. 63-S (STEWART GULCH)

Dear Interested Party:

This letter includes a hard copy of data provided to the department in an electronic format as discussed in the recent hearing on May 16. I am providing this for any needs that you may have before the hearing record closes at 5:00 p.m. on June 6, 1995. That date is also the deadline for legal briefs to be filed with the department if so desired by attorneys.

Also, please note that a copy of the slides from the hearing was received at this office today. The copy comes in the form of 8.5 X 11 color pages instead of slides. This format should be more useful than duplicate slides. The petitioner also provided a copy of water-level recorder charts for the Terteling Ranch Motorcycle Club well for 1993 and 1994. The two sets of copies will be provided to department technical staff for analysis once the hearing record closes.

Please contact me at your convenience if you need additional information.

Sincerely,

A handwritten signature in cursive script that reads "Steve Lester".

Steve Lester
Water Rights Supervisor

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cc: IDWR Staff John Homan, Paul Castelin, Ken Neely, Lori Graves