

WATER DISTRICT 41 YEAR 2004 MEETING DATE 3-1-04

Watermaster James Robinson Telephone 548-2255

Address PO Box 157, Rockland 83271

Appointment:  Annual  Seasonal

Secretary Alan Permann Telephone 548-2315

Address PO Box 387, Rockland

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget:  5 Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 5-25-04 Received 6-1-04

Call-On Petition Sent 5-25-04 Received 6-1-04

Certificate of Appointment Sent 6-2-04

2 Daily Record Books Sent 5-25-04 3 Received 12-2-04

Treasurer Oath Sent 5-25-04 Received 8-2-04

Certificate of Appointment Sent \_\_\_\_\_

Forms Needed:	Date Sent:	Received:
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<u>2</u> Watermaster Report	<u>11-11-04</u>	<u>12-2-04</u>
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<u>2</u> Proposed Budget	<u>11-12-03</u>	<u>11-20-03</u>
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<u>2</u> Adopted Budget	<u>5-25-04</u>	<u>8-2-04</u>
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WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 12-2-04 Copy To District 12-2-04

Minutes of Meeting Received 5-25-04 Acknowledged 5-25-04

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_