

State of Idaho DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

June 30, 1998

Alan Permann PO Box 387 Rockland, ID 83271

Water District: 41, Rock Creek & Tributaries

Dear Mr. Permann;

We have received your oath of office as treasurer of your district. Your certificate of appointment is enclosed.

Regards,

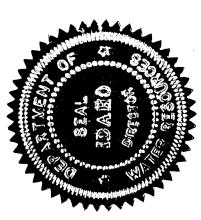
James E. Stanton Sr. Water Resource Agent

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	James Robinson as
Watermaster	of Water District 41, Rock Greek & Tribs. for
Remainder of 1998 Irrigation Season	or until his successor is appointed and qualified
under the provisions of Section 42–605 & 607	. Idaho Code, at such rate of compensation as established by
applicable law.	



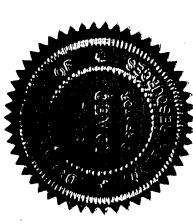
This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 30th day of June 1998

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed	Alan Permann as
Treasurer	of Water District 41, Rock Creek & Tribs. for
1998 Calendar Year	or until his successor is appointed and qualified
under the provisions of Section 42-619	, Idaho Code, at such rate of compensation as established by
applicable law.	



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 30th day of June 19 98



State of Idaho **DEPARTMENT OF WATER RESOURCES**

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PHILIP E. BATT GOVERNOR

KARL J. DREHER DIRECTOR

June 30, 1998

James Robinson PO Box 157 Rockland, ID 83271

Water District: 41, Rock Creek & Tributaries

Dear Mr. Robinson;

We have received your oath of office and a call-on petition for watermaster services. The requirements for appointment have now been met, and your certificate of appointment is enclosed.

Regards,

James E. Stanton Sr. Water Resource Agent

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO State of Idaho JUN 1 1 1998 Official Oath County of_ I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 4/ for the calendar year of 1998 according to the best of my ability. help me God. SUBSCRIBED AND SWORN TO before me this 9^{29} Residing At

Commission Expires

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JUN 1 9 1998 partment of Water measure PETITION FOR WATERMATER'S SERVICES Southern Region IDAHO Water District No. 4/ RE: stream Rock Creek TO: IDAHO DEPARTMENT OF WATER RESOURCES I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 4/ , hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District. Date watermaster is to start: | Tane 1998 If known, the date services of watermaster are to terminate: 15 Nov 1998 . 2870 F. Fort RL Zox-548-2211 41-0009 address telephone water right ident no.

 \underline{W} \underline{A} \underline{R} \underline{N} \underline{I} \underline{N} \underline{G} : Watermaster cannot begin services until \underline{ALL} conditions of appointment have been fulfilled

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JUN 1 9 1998

OF THE STATE OF IDAHO

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Southern Roger	
Southard)	
County of four ?	ss Official Oath
I do solemnly swear or affi-	
of the United States the Grant	that I wil support the Constitution
Idaho, specifically include	stitution and laws of the State of
42-607 Idaho Goda	the provisions of Section 42-605 and
duties of the assi	I will faithfully discharge all the
the office of Water	master of District 4/ for the
Illigation season or	calendar year of 1998 according
to the best of my ability. So	halm according
1 mailey. 30	neip me God.
	Watermaster
SUBSCRIBED AND SWORN TO before	
SUBSCRIBED AND SWORN TO before	me this 17 day of June,
SEAL	Notary Public Residing At Rolland
<u> </u>	- Comment of the comm
	Commission Expires ///2/62