

WATER DISTRICT 41 YEAR 1999 MEETING DATE _____

Watermaster James Robinson Telephone 548-2255

Address PO Box 157, Rockland 83271

Appointment: _____ Annual _____ Seasonal

Secretary Alvin Permyan Telephone _____

Address PO Box 387

Treasurer Syme Telephone 548-2315

Address _____

Basis of Budget: 5 Year Average _____ Water Rights
_____ Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 6-2-99 Received 6-28-99

Call-On Petition Sent 6-2-99 Received 6-28-99

Certificate of Appointment Sent 6-28-99

- Daily Record Books Sent _____ - Received _____

Treasurer Oath Sent 6-2-99 Received 7-8-99

Certificate of Appointment Sent 7-9-99

Forms Needed: Date Sent: Received:

X Watermaster Report ~~12-6-99~~ 12-7-99 11-15-99

2 Proposed Budget 11-19-98 ~~12-1-99~~ ~~12-1-99~~ 11-23-98

2 Adopted Budget - 6-2-99

WM Report Returned For Correction _____

WM Report Approved 12-20-99 Copy To District 12-20-99

Minutes of Meeting Received 6-2-99 Acknowledged 6-2-99

Bills Received _____

Sent To County _____

Contact Person/FAX # _____