

WATER DISTRICT 41 YEAR 1998 MEETING DATE 3-2-98

Watermaster James Robinson Telephone 548-2255

Address PO Box 157, Rockland

Appointment: Annual  Seasonal

Secretary Alan Permann Telephone 548-2315

Address PO Box 387, Rockland 83271

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average Water Rights

Last Year's Deliveries (No Debits/Credit)

Other \_\_\_\_\_

WM Oath of Office Sent 5-8-98 Received 6-19-98

Call-On Petition Sent " Received 6-19-98

Certificate of Appointment Sent 6-30-98

- Daily Record Books Sent \_\_\_\_\_ Received \_\_\_\_\_

Treasurer Oath Sent 5-8-98 Received 6-11-98

Certificate of Appointment Sent 6-30-98

Forms Needed: Date Sent: Received:

X Watermaster Report 11-19-98 11-23-98

2 Proposed Budget 12-3-97 \_\_\_\_\_

2 Adopted Budget 5-8-98 6-11-98

WM Report Returned For Correction \_\_\_\_\_

WM Report Approved 12-10-98 Copy To District 12-10-98

Minutes of Meeting Received 5-7-98 Acknowledged 5-8-98

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_