



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

December 3, 1997

James Robinson
PO Box 157
Rockland, ID
83271

Water District: 41, Rock Creek

Dear Mr. Robinson;

We have received your 1997 watermaster's report; an approved copy of the report is enclosed. Proposed-budget forms are also enclosed.

Regards,

James E. Stanton
Sr. Water Resource Agent

WATERMASTER'S REPORT

From May 1, 1997 To Nov 1, 1997

RECEIVED

NOV 21 1997

Water District No. 41
Name of Watermaster James Robinson
P.O. Address P.O. Box 157 Becklaid Id. 83221

Department of Water Resources
Southern Region

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Power } ss.

James Robinson, being first duly sworn, deposes and says that he is Watermaster of Water District 41, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

James Robinson
(Deputy) Watermaster District No. 41

Subscribed and sworn to before me, this 17th day of November, 1997

Ken A. [Signature]
Notary Public

(SEAL)

My Commission expires 1/12/2002

Boise, Idaho, December 3, 1997

I HEREBY CERTIFY, that James Robinson was lawfully appointed by me as Water Master of Water District No. 41, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. G. Stanton

10 November 1997

Concerning water delivered in Water District 41 in 1997

Water was plentiful in almost all areas of the district this year except for the landing creek drainage. Because of this all ditches as is the custom here ran at their six inch measurement in the measuring box, plus all the extra they wanted and could handle.

The exception to this was the Udys on the Hartley Ditch and the Landing Ditch was also short part of the season.

Since all ditches except these were over their measurement, and I never came up short at the lowest measuring device, I never had to cut any ditches down. In fact, I had calls of to much water more then the twice I was called for to little water.

The measurements are based on their arbitrated amount from the 15th of May through the 15th of Sept.

I have been told by the "old timers" that the excess water has always been divided to all the ditches once the water rights were filled so as to use as much of the excess water as possible before it leaves the valley. We continue to follow this tradition.



James Robinson
Watermaster
District 41

COST REPORT

1997

YEAR EXPENSE=====				1997 \$5,645.45		
NAME	DITCH	AMT. OF DECREE	1997 VOLUME	YEAR BUDGET	YEAR EXPENSE	DEBIT (CREDIT)
7UD RANCHES	ADSHEAD	70.56	174.99	\$191.60	\$165.83	(\$25.77)
7UD RANCHES	BENCH	58.89	170.87	\$163.62	\$161.93	(\$1.69)
7UD RANCHES	HILLHOU.	10.66	26.47	\$27.07	\$25.09	(\$1.98)
7UD RANCHES	LANDING	15.00	23.00	\$30.06	\$21.80	(\$8.26)
7UD RANCHES	TAYSON MEADOW	85.00	158.10	\$152.70	\$149.83	(\$2.88)
7UD RANCHES	U.S.	97.22	241.11	\$254.60	\$228.49	(\$26.11)
7UD RANCHES	WEST	80.21	173.25	\$211.38	\$164.19	(\$47.19)
7UD RANCHES MUIR	LANDING	15.00	23.00	\$30.06	\$21.80	(\$8.26)
AGRICO WEST INC	BENCH	60.13	149.15	\$142.82	\$141.34	(\$1.48)
AGRICO WEST INC	CITY	5.00	12.40	\$11.89	\$11.75	(\$0.14)
AGRICO WEST INC	WOODS	45.00	55.80	\$30.99	\$52.88	\$21.89
ANDERSON, BURTON	BUDGE	16.00	39.68	\$41.53	\$37.60	(\$3.92)
ANDERSON, BURTON	VALDEZ	10.00	24.80	\$25.23	\$23.50	(\$1.73)
ANDERSON, DELANE	BUDGE	1.00	2.48	\$2.60	\$2.35	(\$0.25)
BARNARD, CHARLES	VALDEZ	18.75	46.50	\$47.32	\$44.07	(\$3.25)
BOTT, GARRIN	CITY	1.00	2.48	\$2.38	\$2.35	(\$0.03)
CHARLES, IVAN	CITY	5.00	12.40	\$11.89	\$11.75	(\$0.14)
CHARLES, IVAN	HOUTZ	70.00	173.60	\$167.52	\$164.52	(\$3.00)
CORSINI, DENNIS	U.S.	23.09	57.25	\$60.47	\$54.27	(\$6.20)
COX, ALICE	WOODS	1.00	1.24	\$0.69	\$1.18	\$0.49
COX, GLENN	TYLER	6.50	14.12	\$11.75	\$13.39	\$1.64
COX, GLENN	U.S.	14.58	36.16	\$38.18	\$34.27	(\$3.91)
COX, GLENN	WEST	11.46	24.75	\$30.20	\$23.46	(\$6.74)
CROTTS, MARK	WOODS	1.00	1.24	\$0.69	\$1.18	\$0.49
EXCALIBUR	PAYNE	86.00	213.28	\$213.63	\$202.12	(\$11.51)
EXCALIBUR	TYLER	60.00	129.56	\$149.61	\$122.73	(\$26.88)
EXCALIBUR	WEST	11.46	24.75	\$30.20	\$23.46	(\$6.74)
GROOM, STAN	LANDING	60.00	92.00	\$120.23	\$87.19	(\$33.04)
HALLING, RUSSELL	WEST	57.31	123.79	\$151.03	\$117.31	(\$33.72)
HUNTER, LYNN	U.S.	29.17	72.34	\$76.39	\$68.56	(\$7.83)
KILDEW, JOHN	FRODSHAM	23.00	57.04	\$56.18	\$54.06	(\$2.12)
KRESS, GENE&GALE	CITY	5.00	12.40	\$11.89	\$11.75	(\$0.14)
LASLEY, WARREN	CITY	9.00	22.32	\$21.41	\$21.15	(\$0.26)
MACHARGUE, DAN	TYLER	4.00	8.64	\$9.98	\$8.19	(\$1.79)
MAY, LEONARD	PUMP	25.00	53.00	\$21.71	\$50.23	\$28.51
MAY, LEONARD	VALDEZ	50.50	125.24	\$100.95	\$118.69	\$17.74
MAY, RICHARD	BENCH	22.33	55.39	\$53.04	\$52.49	(\$0.55)
MCLEAN, MARVIN	BENCH	46.00	114.10	\$109.26	\$108.13	(\$1.13)
MELVIN MUNK TRUST	BENCH	29.59	73.39	\$70.28	\$69.55	(\$0.73)
MELVIN MUNK TRUST	DANIELSON	10.00	24.80	\$26.45	\$23.50	(\$2.95)
MELVIN MUNK TRUST	STANGER	67.00	74.40	\$73.77	\$70.51	(\$3.26)
MITCHELL, BLAINE	HATCH	40.00	73.60	\$85.05	\$59.75	(\$25.30)
MORRIS, DAVID	BENCH	23.00	57.05	\$54.63	\$54.06	(\$0.57)
MORRIS, DAVID	VALDEZ	1.50	3.72	\$2.39	\$3.53	\$1.13
MORRIS, MELVIN	CITY	2.00	4.96	\$4.76	\$4.70	(\$0.06)
MUNK BROS.	BENCH	17.00	42.17	\$40.38	\$39.96	(\$0.42)
NELSON, CLIFFORD	STANGER	15.00	0.00	\$9.97	\$0.00	(\$9.97)
NELSON, DOROTHE	VALDEZ	18.75	46.50	\$47.32	\$44.07	(\$3.25)
NELSON, HOWARD	WOODS	1.00	1.24	\$0.69	\$1.18	\$0.49
NELSON, MELVIN	BENCH	23.33	59.11	\$56.60	\$56.02	(\$0.58)

COST REPORT

1997

YEAR EXPENSE-----		1997 \$5,645.45				
NAME	DITCH	AMT. OF DECREE	1997 VOLUME	YEAR BUDGET	YEAR EXPENSE	DEBIT (CREDIT)
NELSON, MELVIN	BUDGE	48.00	119.04	\$124.58	\$112.81	(\$11.77)
NELSON, MELVIN	DANIELSON	45.00	111.60	\$119.05	\$105.76	(\$13.29)
NELSON, MELVIN	HILLHOUSE	36.53	90.73	\$92.77	\$85.98	(\$6.80)
NELSON, MELVIN	U.S.	108.16	268.24	\$283.25	\$254.20	(\$29.05)
NELSON, VERN	HILLHOUSE	3.06	7.60	\$7.77	\$7.20	(\$0.57)
PORATH, FARREN	U.S.	34.03	84.39	\$89.12	\$79.98	(\$9.14)
POULSON, MILTON	VALDEZ	2.00	4.96	\$5.05	\$4.70	(\$0.35)
RALPHS, BART	VALDEZ	17.50	43.40	\$44.16	\$41.13	(\$3.03)
RALPHS, BART	WEST	97.37	210.32	\$256.59	\$199.32	(\$57.28)
RALPHS, BART&RAY	WOODS	1.00	1.24	\$0.69	\$1.18	\$0.49
RALPHS, JAY	WEST	17.19	37.13	\$45.80	\$35.19	(\$10.61)
RALPHS, ROD	U.S.	14.58	36.16	\$38.18	\$34.27	(\$3.92)
ROBINSON, JAMES	BENCH	69.11	171.42	\$164.15	\$162.45	(\$1.70)
ROCKLAND SCHOOLS	CITY	1.00	2.48	\$2.38	\$2.35	(\$0.03)
ROCKLAND VILLAGE	CITY	45.00	111.60	\$107.03	\$105.76	(\$1.27)
ROPER, ALLEN	FRODSHAM	77.00	190.96	\$188.06	\$180.97	(\$7.09)
ROPER, ALLEN	U.S.	29.17	72.34	\$76.39	\$68.56	(\$7.83)
SPILETT, JUAN	ADSHEAD	26.67	66.14	\$72.42	\$62.68	(\$9.74)
SPILETT, JUAN	JACKSON	10.00	18.40	\$17.67	\$17.44	(\$0.24)
SPILETT, RAY	ADSHEAD	17.77	44.07	\$48.25	\$41.76	(\$6.49)
SPILETT, RAY	JACKSON	10.00	18.40	\$17.67	\$17.44	(\$0.24)
SPILETT, ROBERT	BROWN-PARKER	35.00	86.77	\$93.95	\$82.22	(\$11.72)
TAYSON, KELVIN	ADSHEAD	18.33	45.46	\$49.78	\$43.08	(\$6.70)
TOBIAS, ELAINE	TYLER	10.00	21.59	\$24.94	\$20.46	(\$4.47)
TURNBEAUGH, NORMAN	WOODS	1.00	1.24	\$0.69	\$1.18	\$0.49
TURNBEAUGH, RAY	PAYNE	3.00	7.44	\$7.63	\$7.05	(\$0.58)
TYLER, DALE	TYLER	34.24	73.48	\$68.68	\$69.64	\$0.96
UDY BROS.	CITY	17.00	42.16	\$40.44	\$39.95	(\$0.48)
UDY BROS.	FERKINS	15.00	37.20	\$38.42	\$35.25	(\$3.17)
UDY BROS.	HARTLEY	48.00	20.80	\$23.44	\$19.71	(\$3.73)
UDY BROS.	HOUTZ	20.00	49.60	\$39.81	\$47.00	\$7.20
UDY BROS.	HOUTZMEADOW	35.00	22.40	\$39.82	\$21.23	(\$18.59)
WAGNER, STEVE	BENCH	8.07	20.02	\$19.17	\$18.97	(\$0.20)
WALKER, MERRILL	BENCH	44.51	110.40	\$105.72	\$104.63	(\$1.09)
WESTON, ROSCOE	ADSHEAD	26.67	66.14	\$72.42	\$62.68	(\$9.74)
WESTON, ROSCOE	BROWN MEADOW	30.00	36.00	\$46.80	\$34.12	(\$12.68)
WESTON, ROSCOE	BROWN-PARKER	47.00	116.51	\$126.16	\$110.42	(\$15.74)
WESTON, ROSCOE	JACKSON	10.00	18.40	\$17.67	\$17.44	(\$0.24)
WILLIAMSON, DAN	HADLEY	17.50	43.50	\$31.54	\$41.22	\$9.68
WILLIAMSON, DAN	HARTLEY	23.00	0.00	\$3.49	\$0.00	(\$3.49)
WILLIAMSON, DAN	HAY.RES.	44.00	44.00	\$31.94	\$41.70	\$9.76
WOODWORTH, BRENT	BENCH	32.55	80.74	\$77.31	\$76.51	(\$0.80)
WOODWORTH, JIM	VALDEZ	37.50	93.00	\$94.63	\$88.12	(\$6.49)
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TOTALS		2737.10	5957.12	6150.00	5645.45	-504.55

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.