

WATER DISTRICT - #13-N  
Mink Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-6-06 TIME OF MEETING: -

PLACE OF MEETING: -

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: -

ELECTED OFFICERS:

Chairman: Richard Free  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Michael D. King 19 South State Preston, Id 83263  
(name) (address)

Phone #: 852-3475

Watermaster: Bob Erickson 5598 E. Hwy 36 Preston, Id 83263  
(name) (address)

Phone #: 852-1898

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4-6-06

Adopted Budget received: 4-6-06

Oath of Office received: 4-6-06

Petition for Watermaster Services received: 4-6-06

Certificate of Appointment sent: 4-7-06  
(2 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 11-15-06

Proposed Budget received: -

Daily record books received: -