

WATER DISTRICT - 13-N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/7/05 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Richard Free  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Michael Kung 19 S. State Preston, Id 83263  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Bob Erickson 5598 E Hwy 36 Preston, Id 83263  
(name) (address)

Phone #: 852-1898

Board or Committee: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/9/05

Adopted Budget received: 3/9/05

Oath of Office received: 3/9/05

Petition for Watermaster Services received: 3/9/05

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: \_\_\_\_\_