

WATER DISTRICT - Bn
Mink Creek/Riverdale Canal

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-3-04 TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Michael D. Kunz 19 S St. Preston ID 83263
(name) (address)

Phone #: _____

Watermaster: Bob Erickson
(name) (address)

Phone #: _____

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-10-04

Adopted Budget received: 3-10-04

Oath of Office received: 3-10-04

Petition for Watermaster Services received: 3-10-04

Certificate of Appointment sent: 4-1-04
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 11/10/04

Proposed Budget received: 11/10/04

Daily record books received: 11/10/04