



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 13, 2003

Bob Erickson
5598 E HWY 36
Preston, Idaho 83263

Water District No. #13-N

Dear Mr. Erickson:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the Watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the Watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

W Roger Warner
Water Rights Supervisor

WRW:ck



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EASTERN REGION
March 10, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FRANKLIN COUNTY TREASURER/AUDITOR
39 W ONEIDA
PRESTON ID 83263

RE: Water District No. #13-N

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-N
They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent