



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 1, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Bob Erickson
5598 E Hwy 36
Preston ID 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

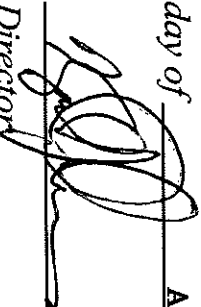
Enclosure

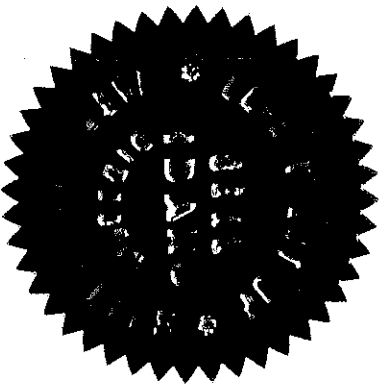
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State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed Bob Erickson as
Watermaster of Water District 13-N for
the 2004 Irrigation Season or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 1st
day of April 2004.

Director



RECEIVED

MAR 10 2004

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
1 March, 2004
Year

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36

Preston, Idaho 83263

PHONE NUMBER: 852-1898

Date watermaster is to start: April 15

If known, the date services of watermaster are to terminate: _____

Ally C Johnson 1990 W. 4000 W. DAYTON, ID 83232 747-3953
signature address telephone

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED

MAR 10 2004

Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of ^{Watermaster} ~~treasurer~~ of Water District 13N for the calendar year of 2004 according to the best of my ability. So help me God.

Bob L Jackson
Treasurer Watermaster

SUBSCRIBED AND SWORN TO before me this 3rd day of March,
2004.

Camille Larsen
Notary Public

Residing At Weston

Commission Expires 06/08/07

