

WATER DISTRICT - 13-N
Mink Creek
Riverside (approx)

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 5-6-2000 TIME OF MEETING: 11:00AM

PLACE OF MEETING: not in minutes

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: (President) Richard Free
(name) (address)

Phone #: _____

Sec/Treas: Michael P. Kung 19 South State Street Preston IN 83263
(name) (address)

Phone #: (208) 852-3475

Watermaster: Bob Erickson 5598 E. Hwy 36 Preston IN 83263
(name) (address)

Phone #: 208-852-1898

Board or Committee: _____

not in minutes

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 6-14-2000

Adopted Budget received: 6-14-2000

Oath of Office received: 6-14-2000

Petition for Watermaster Services received: 6-14-2000

Certificate of Appointment sent: 6-14-2000
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: ~~11-15-2000~~ corrected copy 12-27-2000

Proposed Budget received: ~~11-15-2000~~ corrected copy 12-27-2000

Daily record books received: 11-15-2000