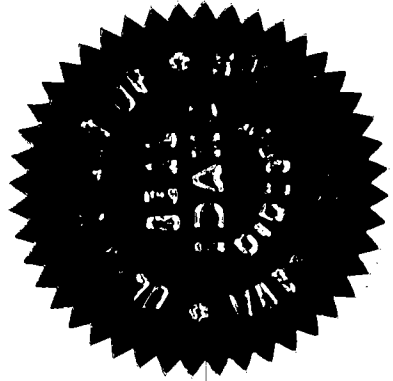


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed BOB ERICKSON as
WATERMASTER of _____ for
Water District #13-N or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 14th
day of JUNE, 2000.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

OCTOBER 19, 2000

BOB ERICKSON
5598 EAST HIGHWAY 36
PRESTON ID 83263

Water District No. #13-N (MINK CREEK/ RIVERDALE CANAL COMPANY)

Dear Mr. Erickson:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in black ink and is positioned above the printed name and title.

Harold W Jones
Water Rights Supervisor

HWJ:dn

NOTE: ON ALL FUTURE WATERMASTER REPORTS, BUDGETS AND FORMS SHOW WATER DISTRICT 13-N AS "MINK CREEK/ RIVERDALE CANAL COMPANY". THANK YOU.



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 14, 2000

MR. BOB ERICKSON
5598 E. HIGHWAY 36
PRESTON, ID. 83263

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 14, 2000

FRANKLIN COUNTY TREASURER/AUDITOR
39 WEST ONEIDA
PRESTON, ID. 83263

RE: Water District No. #13-N

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #13-N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in black ink and is positioned above the typed name and title.

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

RECEIVED
JUN 14 2000
Department of Water Resources
Eastern Region

State of Idaho)
County of Franklin) ss Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13N for the 2000 irrigation season or calendar year of 2000 according to the best of my ability. So help me God.

Bob L Erickson
Watermaster

SUBSCRIBED AND SWORN TO before me this 8 day of June,
00.

[Signature]
Notary Public
Residing At Franklin Co.
Commission Expires 12-22-00

SEAL

RECEIVED

JUN 14 2000

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

June 6, ~~19~~2000

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36, Preston, ID 83263

PHONE NUMBER: 852-1898

Date watermaster is to start: Apri. 1st, 2000

If known, the date services of watermaster are to terminate: _____


signature

19 S. State Preston, Id
address

852-3475
telephone

Twin Lakes Canal Co.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

JUN 14 2000

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2000

Year

13N Mink Creek

Water District #/Stream Name

Bob Erickson

Watermaster Name

5598 E. Hwy 36, Preston, ID 83263

Address

852-1898

Phone Number

Assistant Watermaster Name

Address

Phone Number

Michael D. Kunz

Secretary Name

19 South State Street, Preston, ID 83263

Address

852-3475

Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Sincerely,

Sharla Cox
Water Rights Secretary