

WATER DISTRICT - 13-N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: March 1, 1999 TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Michael Kunz P.O. BOX 187
(name) (address) Preston, ID 83263

Phone #: 852-3475

Watermaster: Bob Erickson 5598 E. Hwy 36 Preston Id 83263
(name) (address)

Phone #: 852-1898

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/31/99

Adopted Budget received: 3/31/99

Oath of Office received: 3/31/99

Petition for Watermaster Services received: 3/31/99

Certificate of Appointment sent: 4-1-1999
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 11-12-99 *Corrected copy received 2-9-2000

Proposed Budget received: 11-12-99 * Corrected copy received 2-9-2000

Daily record books received: written logs 11-12-99