

WATER DISTRICT - 13-N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-2-98 TIME OF MEETING: 11:00 Am.

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Michael D. Kunz 19 S. State St
(name) (address)

Phone #: 852-3475 Preston ID 83263

Watermaster: Bob Erickson 5598 E. Hwy 36
(name) (address)

Phone #: 852-1898 Preston, ID 83263

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 5-26-98

Adopted Budget received: _____

Oath of Office received: _____

Petition for Watermaster Services received: _____

Certificate of Appointment sent: 5-28-98
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 12-16-98

Proposed Budget received: 12-16-98

Daily record books received: _____