

State of Idaho  
Department of Water Resources  
**Certificate of Appointment**

This is to certify that I have this day appointed Bob Erickson as  
Watermaster of Water District #13-N for  
1998 irrigation season \_\_\_\_\_ or until his successor is  
appointed and qualified under the provisions of Section(s) 42-605,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 4th  
day of June 19 98.

  
\_\_\_\_\_  
Director



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

June 4, 1998

KARL J. DREHER  
DIRECTOR

BOB ERICKSON  
5598 E HWY 36  
PRESTON ID 83263

RE: WATER DISTRICT #13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

22 Apr, 1998

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. \_\_\_\_\_, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36, Preston, ID 83263

PHONE NUMBER: 852-1898

Date watermaster is to start: April 1st, 1998

If known, the date services of watermaster are to terminate: \_\_\_\_\_

Steve Rayla 4637 W. 2400 N. Dayton, ID 83232  
signature address telephone

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W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

## WATER DISTRICT INFORMATION SHEET

1998  
Year

13N Mink Creek  
Water District #/Stream Name

Bob Erickson  
Watermaster Name

5598 E. Hwy 36, Preston, ID 83263  
Address

852-1898  
Phone Number

\_\_\_\_\_  
Assistant Watermaster Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Phone Number

Michael D. Kunz  
Secretary Name

19 South State Street, Preston, ID 83263  
Address

852-3475  
Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.  
Sincerely,

Sharla Cox  
Water Rights Secretary

RECEIVED

MAY 27 1998

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

STATE OF IDAHO )  
 ) ss  
County of Franklin )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster for District 13N

according to the best of my ability. So help me God.

Bob L. Erickson  
Principal

SUBSCRIBED AND SWORN to before me this 22 day of May, 1998

[Signature]  
NOTARY PUBLIC  
Residing at Franklin Co  
Commission Expires 12-22-2000

SEAL