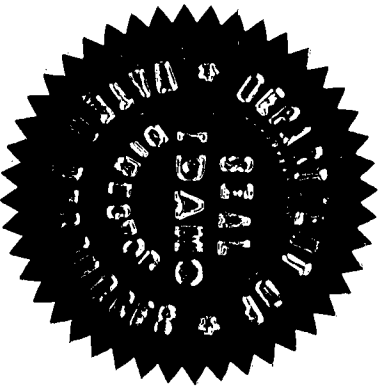


STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Bob Erickson as  
Watermaster \_\_\_\_\_ of \_\_\_\_\_ Water District 13-N \_\_\_\_\_ for  
Irrigation Season 1997 \_\_\_\_\_ or until his successor is appointed and qualified  
under the provisions of Section 42-605 \_\_\_\_\_, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 28th  
day of May 19 97.

A handwritten signature in black ink, appearing to read 'Paul J. [unclear]', is written over a horizontal line.



**State of Idaho**  
**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

May 28, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

BOB ERICKSON  
5598 E HWY 36  
PRESTON ID 83263

RE: WATER DISTRICT 13-N

Dear Mr. Erickson

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

RECEIVED

MAY 27 1997

Water District 13N  
3 March 1997

Department of Water Resources  
Eastern Region

The water district met this day with the following present:  
Richard Free, Bob Erickson, Kent Howell, LaVern Talbot, Michael  
Kunz, Ron Kendall, Phil Smith, and Bruce Naylor.

The meeting was called to order by President Richard Free.

The secretary, Michael Kunz, read the minutes of the March 4,  
1996 meeting. Bruce Naylor moved and Kent Howell seconded that  
the minutes be approved. The motion passed.

The budget was discussed. It was decided to add \$300 to last  
year's budget to cover workmen's compensation insurance, and \$12  
for an amount that Rex Steele should pay. A total budget of  
\$2412 was approved by unanimous vote.

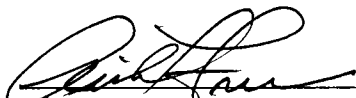
Bruce Naylor moved and LaVern Talbot seconded a motion that the  
water be billed and collected before the irrigation season  
begins.


Richard Free will contact the state about getting the workmen's  
compensation insurance in place.

Officers were elected unanimously with Richard Free as president,  
Michael Kunz as secretary, and Bob Erickson as watermaster.

It was noted that some of the users ditches are in bad shape and  
need some maintenance before high water comes.

There being no further business the meeting adjourned at 11:50am.

  
Richard Free, President

  
Michael D. Kunz, Secretary

WATER DISTRICT INFORMATION SHEET

RECEIVED  
MAY 27 1997

Department of Water Resources  
Eastern Region

1997  
Year

13N MinkCreek  
Water District #/Stream Name

Bob Erickson  
Watermaster Name

5598 E. Hwy 36, Preston, ID 83263  
Address

(208) 852-1898  
Phone Number

Phone Number

Assistant Watermaster Name

Address

Phone Number

Michael D. Kunz  
Secretary Name

P.O. Box 187, 19 South State , Preston, ID 83263  
Address

(208) 852-3475  
Phone Number

Phone Number

Please fill in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.  
Sincerely,

Sharla Cox  
Water Rights Secretary

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED  
MAY 27 1997  
Department of Water Resources  
Eastern Region

STATE OF IDAHO )  
 ) ss  
County of \_\_\_\_\_ )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Dist 13 N according to the best of my ability. So help me God.

Bob L Erickson  
Principal

SUBSCRIBED AND SWORN to before me this 3 day of MARCH, 1997

[Signature]  
NOTARY PUBLIC  
Residing at Blaine County Idaho  
Commission Expires 12-22-2000

SEAL

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho  
3 March, 1997

RE: Water District No. 13N  
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.


NAME OF WATERMASTER: Bob Erickson

ADDRESS OF WATERMASTER: 5598 E. Hwy 36, Preston, ID 83263

PHONE NUMBER: (208) 852-1898

Date watermaster is to start: April 1997

If known, the date services of watermaster are to terminate: \_\_\_\_\_

 signature  
5598 E. Hwy 36 address Preston, ID.  
208-852-2993 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.