

APRIL 8, 1996

BOB ERICKSON, WATERMASTER
5598 E HWY 36
PRESTON ID 83263

RE: WATER DISTRICT 13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:sc

STATE OF IDAHO

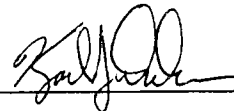
DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed BOB ERICKSON as
WATERMASTER of WATER DISTRICT #13-N for
THE 1996 IRRIGATION SEASON or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 8th
day of APRIL 19 96.



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
County of Franklin) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

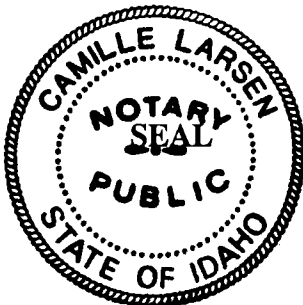
RECEIVED
APR 02 1996

Department of Water Resources
Eastern Region

Bob L. Erickson
Principal

SUBSCRIBED AND SWORN to before me this 28th day of March, 1996.

Camille Larsen
NOTARY PUBLIC
Residing at Weston
Commission Expires 06-08-01



PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
March 4, 1996

RE: Water District No. 13N
Stream: Mink Creek

RECEIVED

APR 2 1996

TO: IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: 4-20-96

If known, the date services of watermaster are to terminate: 9-30-96

Kent C. Howell 3009 N. 4000 W. Dayton, Id 83232 747-3942
signature address telephone water right ident no

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.