

WATER DISTRICT - 13-N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-3-97 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

**ELECTED OFFICERS:**

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Michael D. Kunz PO Box 187 Preston 83263  
(name) (address)

Phone #: 852-3475

Watermaster: Bob Erickson 5598 E. Hwy 36 Preston 83263  
(name) (address)

Phone #: 852-34

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APPOINTMENT REQUIREMENTS:**

Copy of annual meeting minutes received: 5/27/97

Adopted Budget received: 5/27/97

Oath of Office received: 5/27/97

Petition for Watermaster Services received: 5/27/97

Certificate of Appointment sent: 5/28/97  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

**WATER DISTRICT INFORMATION:**

Watermaster Report received: 11/6/97

Proposed Budget received: 11/6/97

Daily record books received: 11/6/97