

WATER DISTRICT - 13-N

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3/18/96 TIME OF MEETING: _____

PLACE OF MEETING: _____

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: Richard Free
(name) (address) (Phone #)

Sec/Treas: Michael D Kunz P.O. Box 187, Preston
(name) (address) 83263 (Phone #)

Watermaster: Bob Erickson
(name) (address) (Phone #)

Board or Committee: Richard Free

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 4/2/96

Adopted Budget received: 4/2/96

Oath of Office received: 4/2/96

Petition for Watermaster Services received: 4/2/96

Certificate of Appointment sent: 4/8/96
(6 Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 11/20/96

Proposed Budget received: 11/20/96

Daily record books received: _____