

June 19, 1995

BOB ERICKSON, WATERMASTER
5598 E HWY 36
PRESTON, ID 83263

RE: WATER DISTRICT 13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

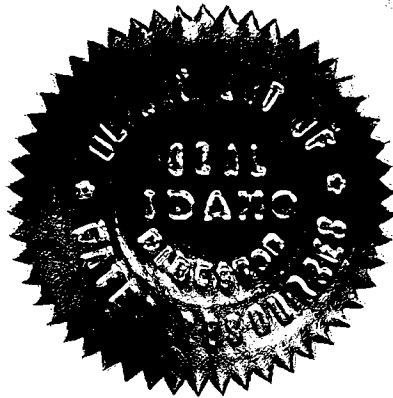
Enclosure

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed BOB ERICKSON *as*
WATERMASTER *of* WATER DISTRICT #13-N *for*
THE 1995 IRRIGATION SEASON *or until his successor is appointed and qualified*
under the provisions of Section 42-608 *, Idaho Code, at such rate of compensation as established by*
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 19TH
day of JUNE *19* 95.

Ronald L. Carlson

June 19, 1995

FRANKLIN COUNTY TREASURER/AUDITOR
BOX 146
PRESTON ID 83263

RE: Water District No. 13-N

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #13-N. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

RECEIVED

JUN 16 1995

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho

May, 1995

RE: Water District No. 13N

Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: _____

If known, the date services of watermaster are to terminate: _____

Bruce Naylor PO BOX 25 208 852 0810
signature address telephone water right ident no.

Earl H. Ward 1686 N. 4000 W. Dayton 83232 208 747-3730
signature address telephone water right ident no.

Lester Tolson 2908 N. Hwy 91 Winder 83243 208-852-1076
signature address telephone water right ident no.

WARNING : Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED
JUN 16 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of Franklin) ss

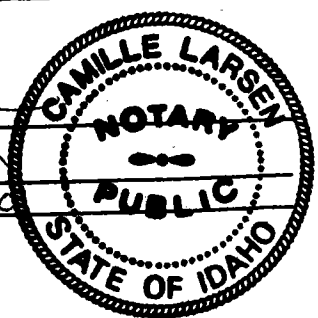
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster according to the best of my ability. So help me God.

Bob L. Erickson
Principal

SUBSCRIBED AND SWORN to before me this 7th day of June, 1995.

Camille Larsen
NOTARY PUBLIC
Residing at Weston, IN
Commission Expires 05-11-0



SEAL