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MAY 5 1994

Department of Water Resources
Eastern District Office

PETITION FOR WATERMASTER'S SERVICES

Preston, Idaho
May 1, 1994

RE: Water District No. 13N
Stream: Mink Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 13N, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: May 1 1994

If known, the date services of watermaster are to terminate: 10-30-94

Bruce Raylo PO box 25 208 852 3475 469
signature address telephone water right ident no
Dayton Id
83232

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

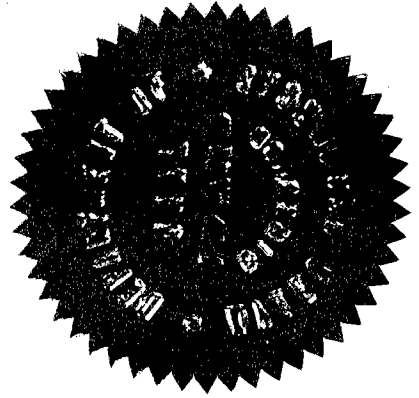
CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed BOB ERICKSON as


WATERMASTER of WATER DISTRICT #13-N for

THE 1994 IRRIGATION SEASON or until his successor is appointed and qualified

under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 6TH
day of MAY 19 94



May 6, 1994

BOB ERICKSON, WATERMASTER
5598 E Hwy 36
Preston, ID 83263

RE: WATER DISTRICT 13-N

Dear Mr. Erickson:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

May 6, 1994

FRANKLIN COUNTY CLERK
BOX 146
PRESTON ID 83263

RE: Water District No. 13-N

Enclosed please find a copy of the Adopted Budget and
Minutes of Water District 13-N.

If you have any questions concerning this matter, please
feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

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MAY 5 1994

Department of Water Resources
Eastern District Office

STATE OF IDAHO)
County of Franklin) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master DIST 13N according to the best of my ability. So help me God.

Bob L. Erickson
Principal

SUBSCRIBED AND SWORN to before me this 4th day of May, 1994.

Carol Baker
NOTARY PUBLIC
Residing at Clifton, Id
Commission Expires 9-29-94

SEAL