

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING 3/7/94 TIME OF MEETING       

PLACE OF MEETING       

DEPT. EMPLOYEE IN ATTENDANCE ANNUAL MEETING none

DATE CERTIFIED COPY OF ANNUAL MEETING RECEIVED 5/5/94

OFFICERS: Chairman: Kent Hewell  
(name) (address)

Sec/Treas: Michael Kurzy PO 187 Preston  
(name) (address) 83263

Wastermaster: Bob Erickson 5598 E Hwy 36  
(name) (address) Preston  
(882-1898)

Board or Committee:         
        
      

CERTIFICATE OF APPOINTMENT:

Certified copy of minutes and adopted budget: 5/5/94

Oath of Office received: 5/5/94

Petition recieved: 5/5/94

Certificate of Appointment sent by: LK 5/6/94

WATERMASTER SUPPLIES SENT:

Daily record books: 6 books sent

Instructions to watermaster sent: 5/6/94

WATERMASTER ~~REPORT~~ & PROPOSED BUDGET RECD 11-7-94