

January 6, 1995

MICHAEL KUNZ, SECRETARY
PO BOX 187
PRESTON, ID 83263

WATER DISTRICT # 13-N
STREAM: MINK CREEK

Dear Mr. Kunz:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

RECEIVED

NOV 07 1994
Department of Water Resources
Eastern District Office

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

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OCT 31 1994

WATERMASTER'S REPORT

Department of Water Resources

From April 15, 1994 To Oct 1st, 1994

Water District No. 13N

Name of Watermaster Bob L. Erickson

P. O. Address 5598 E Hwy 36 Preston, Ida 83263

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Franklin } ss.

Bob L. Erickson, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Mink Creek in District 13N, having been lawfully appointed by the Director, Department of Water Resources R Keith Higginson and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 2100 is justly due as stated.

Bob L. Erickson

(Deputy) Watermaster District No. 13N

Subscribed and sworn to before me, this 28 day of Oct, 1994

[Signature]
Notary Public.
My Commission expires _____

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By [Signature]

Watermaster's Report

From _____, 19____

To _____, 19____

- OF -

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

_____ this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.