



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MAY 5, 2003

DAVID ANDREASON
PO BOX 31
HOWE ID 83244

RE: WATER DISTRICT #33

Dear Mr. Andreason:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,
Harold W. Jones

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed DAVID ANDREASON as
WATERMASTER of WATER DISTRICT #33 for
2003 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 5th
day of MAY 2003.


Director

PETITION FOR WATERMASTER'S SERVICES

Howe, Idaho
April 17, 2003
Year

RE: Water District No. 33
Stream: Little Lost Store

RECEIVED
MAY 05 2003
Department of Water Resources
Eastern Region

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 33, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: David Anderson

ADDRESS OF WATERMASTER: P.O. Box 31

PHONE NUMBER: 767-3515

Date watermaster is to start: April 20, 2003

If known, the date services of watermaster are to terminate: Oct 31 2003

Leo Ormy
signature

address

767-3418

telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAY 05 2003
Department of Water Resources
Eastern Region

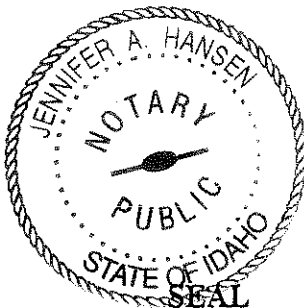
STATE OF IDAHO)
County of Butte) SS

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master Dist #33 according to the best of my ability. So help me God.

David Anderson
Principal

SUBSCRIBED AND SWORN to before me this 17th day of April, 2003.



Jennifer A. Hansen
NOTARY PUBLIC
Residing at Shelley, ID
Commission Expires 6/7/05