



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

FEBRUARY 13, 2003

**DAVID ANDREASON
PO BOX 31
HOWE ID 83244**


RE: Water District #33

Dear Mr. Andreason:

This is a reminder that we have not yet received the required Watermaster's Report or Proposed Budget from your water district. These items need to be sent to us prior to your annual meeting. We sent you forms for this last October. If you did not receive these forms please let us know and we will send a second packet.

Please send us the reports we need in time for us to send your secretary the forms needed for the annual meeting. Thank you.

Sincerely,


**Darlene Newman
Secretary**