

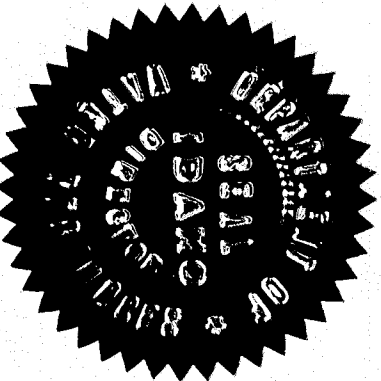
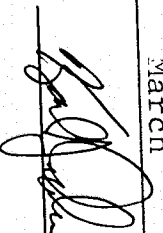
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed David Andreason as  
Watermaster of Water District #33 for  
the 1998 irrigation season or until his successor is appointed and qualified  
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by  
applicable law.

This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 23rd  
day of March 19 98.





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

March 23, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

DAVID ANDREASON  
PO BOX 31  
HOWE ID 83244

RE: WATER DISTRICT #33

Dear Mr. Andreason:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

PETITION FOR WATERMASTER'S SERVICES

Howe, Idaho

Mar. 21, 1998

RE: Water District No. 33

Stream: Little Lost River

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 33, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: Mar 23 1998

If known, the date services of watermaster are to terminate: Oct 31 98

James A. May  
signature

address

767-3405

telephone

water right ident no

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

RECEIVED

MAR 23 1998

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
 OF THE  
 STATE OF IDAHO

STATE OF IDAHO )  
 ) ss  
 County of Butte )

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Water Master according to the best of my ability. So help me God.

David S. Oudreasey  
 Principal

SUBSCRIBED AND SWORN to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_.

\_\_\_\_\_  
 NOTARY PUBLIC  
 Residing at \_\_\_\_\_  
 Commission Expires \_\_\_\_\_

SEAL

RECEIVED  
 MAR 23 1998  
 Department of Water Resources  
 Eastern Region