

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 1, 1996 To October 30, 1996

Water District No. 33

Name of Watermaster David S. Andreason

P. O. Address P. O. Box 31 Howe, ID 83244

AFFIDAVIT OF WATERMASTER

RECEIVED

STATE OF IDAHO

MAR 03 1997

COUNTY OF Butte } ss.

Department of Water Resources
Eastern Region

David S. Andreason, being first duly sworn, deposes and says that he is
(Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully appointed
by the Director, Department of Water Resources
and that the volumes of water, as stated in this report, prorated by him to the several users, are
correct; that the sum of \$_____ is justly due as stated.

David S. Andreason
(Deputy) Watermaster District No. 33

Subscribed and sworn to before me, this 29 day of February, 1997

Michelle A. Malvey
Notary Public

(SEAL)

My Commission expires 11-06-01

Boise, Idaho, _____, 19__

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for
services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By Randy Clark

#	Owner or Ditch	Water Right Ident. No.	Description of Land			
			Subdivision	Sec.	Twp.	Rge.
1.	Mays, R. R.					
2.	Mays, R. R.	Pump				
3.	Pancheri, Inc.	O'Maley				
4.	Isham Farms					
5.	Amy, Leo					
6.	Mays Land & Livestock					
7.	Mays Land & Livestock	Cowgill				
8.	Mays Land & Livestock	Pump				
9.	Pancheri, Inc.	Hartmann				
10.	Pancheri, Inc.	Pump				
11.	Pancheri, Inc.	Badger Cr.				
12.	Pancheri, Inc.	Pump				
13.	Sermon, Roy					
14.	Pancheri, Inc.	Harshbarger				
15.	Woodie Land & Livestock					
16.	Weeks, Dennis	Pearson				
17.	Weeks, Dennis	Pump				
18.	Weeks, Dennis	Thomas				
19.	Norris, Robert					
20.	Hawley, Venice	Hollis				
21.	Hawley, Venice					
22.	Hawley, L. R.					
23.	Sage Willow	Knollin				
24.	Blaine County Canal					
25.	Blaine County Canal	Knollin				
26.	Blaine County Canal	Basinger				
27.	Ross, Rocky					

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$1,247,866	
1095.38	1366.80	727.07		639.73	Total No. Days of Watermaster	
0	0	382.60	382.60		219 days at \$65 per day	\$14,235
790.72	986.65	778.93		207.72	Total No. Days of Asst. Watermaster	
1323.04	1650.87	1072.67		578.20	days at \$ per day	\$0
593.40	740.44	496.70		243.74	Other expenses charged pro rata	\$11,747
2536.64	3165.19	1237.70		1927.49	TOTAL COST	\$25,982
257.98	321.90	169.84		152.06	Total No. 24-Hr. Sec. Feet Delivered	20822.47
958.38	1195.85	1125.42		70.43	Cost per 24-Hr. Sec. Feet Delivered	\$
823.12	1027.08	584.48		442.60		
182.35	227.53	361.63	134.10		Taxes	\$805
278.70	347.76	287.94		59.82	Channel Repair	\$8,905
289.44	361.16	465.71	104.55		Treasurer Salary	\$365
491.40	613.16	292.51		320.65	Office Supplies	\$69
824.92	1029.32	655.77		373.55	River Supplies	\$103
762.16	951.01	573.05		337.96 ^{377.96}	Repay Butte County	\$1,500
222.60	277.76	202.64		75.12		
0	0	0	0	0		
235.92	294.38	155.66		138.72		
201.36	251.25	148.42		102.83		
156.20	194.90	124.64		70.26		
635.78	793.32	429.97		363.35		
552.76	689.73	540.84		148.89		
559.46	698.09	900.59	202.50			
2741.08	3420.28	1705.13		1715.15		
669.44	835.32	716.20		119.12		
1959.64	2445.21	781.57		1663.64		

24
25
26

2392.00 1441.68

9791.03

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$1.2477866
1959.64	2445.21	781.57		1663.64	
205.40	256.30	116.91		139.39	
0	0	0	0	0	
628.44	784.16	654.22		129.94	
184.62	230.37	115.59		114.78	
114.66	143.07	0		143.07	
394.28	491.98	413.06		78.92	
5.40	6.74	31.06	24.32		
94.52	117.94	290.77	172.83		
53.28	66.48	63.14		3.34	
	2097.04	1684.15			
20822.47	25982.00	16602.43	1020.90	10400.47 10360.47	

ok → ok
9380

609.44
9359.57

There is a \$40 discrepancy that I cannot locate
Huf
3-3-97