

AUGUST 28, 1996

DAVID ANDREASON
WATER DISTRICT #33
PO BOX 31
HOWE ID 83244

RE: WATER RIGHT LICENSE #33-02032A

Dear Mr. Andreason:

Enclosed please find a copy of a WATER RIGHT LICENSE issued within your district. If you have any questions, please feel free to contact this office.

Sincerely,

SHARLA COX
Office Secretary

Enclosure