

MARCH 6, 1996

BUTTE COUNTY TREASURER/AUDITOR  
BUTTE COUNTY COURTHOUSE  
ARCO ID 83213

RE: WATER DISTRICT NO: 33  
WATERMASTER: DAVID S ANDREASON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 1996 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

HWJ:sc

March 28, 1995

BUTTE COUNTY TREASURER/AUDITOR  
BUTTE COUNTY COURTHOUSE  
ARCO ID 83213

RE: WATER DISTRICT NO: 33  
WATERMASTER: DAVID ANDREASON

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER  
Office Secretary

Enclosure

C: Watermaster

March 28, 1995

LEO AMY, SECRETARY  
HOWE, ID 83344

WATER DISTRICT # 33  
STREAM: LITTLE LOST RIVER

Dear Mr. Amy:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W. Jones  
Water Resource Supervisor

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources  
Boise, Idaho, for Approval.)

RECEIVED

MAR 05 1996

Department of Water Resources  
Boise, Idaho

# WATERMASTER'S REPORT

From April 5 1995 To October 31 1995

Water District No. 33

Name of Watermaster David S. Andreason

P. O. Address P.O. Box 31 Howe, ID 83244

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Butte } ss.

David S. Andreason, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully appointed by the Director, Department of Water Resources \_\_\_\_\_ and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ \_\_\_\_\_ is justly due as stated.

David S. Andreason

(Deputy) Watermaster District No. 33

Subscribed and sworn to before me, this 3rd day of March, 1996

Michelle Lee O'Malley  
Notary Public.

(SEAL)

My Commission expires 11-06-01

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, That \_\_\_\_\_ was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By [Signature]

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND		
		Subdivision	Sec.	Twp. Rge.
Mays, R. R.				
Mays, R. R.	Pump			
Pancheri, Inc.	O'Maley			
Isham Farms				
Amy, Leo				
Mays Land & Livestock				
Mays Land & Livestock	Cowgill			
Mays Land & Livestock	Pump			
Pancheri, Inc.	Hartmann			
Pancheri, Inc.	Pump			
Pancheri, Inc.	Badger Cr.			
Pancheri, Inc.	Pump			
Sermon, Atwood				
Pancheri, Inc.	Harshbarger			
Woodie Land & Livestock				
Hansen, Marc				
Hansen, Marc	Pump			
Hansen, Marc	Thomas			
Norris, Robert				
Hawley, Venice	Hollice			
Hawley, Venice				
Hawley, L. R.				
Sage Willow	Knollin			
Blaine County Canal				
Blaine County Canal	Knollin			
Blaine County Canal	Bassinger			
Ross, Rocky				
Crill Ranch				
Pancheri, Inc.	Reed Place			
Oar, Jack	Brabec			
Karl McDaniel Place	FHA			
Andreason, Daryl	R. Amy			
Waymire, Margaret				
Andreason, James O.				
Andreason, James O.				

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>.733114</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1328.44	973	90	809	71			164	19	Total No. Days of Watermaster
0	0		564	30	564	30			210 days at \$ 60 per day \$12600 00
1155.84	847	36	902	41	55	05			Total No. Days of Asst. Watermaster
1390.40	1019	32	1240	71	221	39			4 days at \$ 30 per day \$ 120 00
636.00	466	26	574	22	107	96			Other expenses charged pro rata \$7896 64
447.32	327	94	199	19			128	75	TOTAL COST \$20616 64
3038.72	2227	73	1771	71			456	02	Total No. 24-Hour Sec. Feet. Delivered 28122 01
196.20	143	84	979	33	835	49			Cost per 24-Hour Sec. Feet. Delivered \$
1330.08	975	10	610	20			364	90	
310.40	227	56	500	60	273	04			Taxes 717.11
849.00	622	41	228	48			393	93	Channel Repair 5211.00
0	0		652	81	652	81			Control Gates 1778.53
614.40	450	43	326	19			124	24	Contract Labor 190.00
1196.64	877	27	689	86			187	41	7896.64
892.60	654	38	618	84			35	54	
186.20	136	51	244	36	107	85			
0	0		0		0		0		
287.28	210	61	171	15			39	46	
259.20	190	02	166	51			23	51	
221.10	162	09	141	75			20	34	
1103.10	808	70	439	15			369	55	
1070.80	785	02	588	10			196	92	
591.98	433	99	1194	36	760	37			
4134.79	3031	27	1668	63			1362	64	
1758.49	1289	17	738	05			551	12	
2813.71	2062	77	562	74			1500	03	
434.00	318	17	101	48			216	69	
0	0		0		0		0		
916.32	671	77	760	99	89	22			
246.16	180	46	115	95			64	51	
0	0		0		0		0		
461.76	338	52	496	51	157	99			
20.40	14	96	44	10	29	14			
178.12	130	58	416	90	286	32			
52.56	38	53	85	69	47	16			
28122.01	20616	64	18604	98	4188	09	6199	75	

# Watermaster's Report

From \_\_\_\_\_, 19\_\_\_\_

To \_\_\_\_\_, 19\_\_\_\_

- OF -

\_\_\_\_\_ County, Idaho,

Dated \_\_\_\_\_, 19\_\_\_\_

STATE OF IDAHO,

COUNTY OF \_\_\_\_\_ } ss.

I hereby certify that this instrument was filed for record at the request of \_\_\_\_\_

this \_\_\_\_\_ day of \_\_\_\_\_,

A.D. 19\_\_\_\_.

\_\_\_\_\_  
*Ex-Officio Recorder.*

By \_\_\_\_\_  
*Deputy.*

STATE OF IDAHO, }  
COUNTY OF \_\_\_\_\_ } ss.

We, the Board of County Commissioners of \_\_\_\_\_ County, State of Idaho, have examined and approved the bill of \$ \_\_\_\_\_, payable to \_\_\_\_\_, Watermaster for District No. \_\_\_\_\_, for services rendered during 19\_\_\_\_, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

\_\_\_\_\_  
*Chairman of Board.*

\_\_\_\_\_  
*Clerk.*