



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

March 30, 1998

David S. Andreason  
P.O. Box 31  
Howe, ID 83244

RE: Watermaster's Report Water District No. 33

Dear Watermaster:

In reviewing your Watermaster's Report Water District No. 33, I found a couple of errors. To assist you I have enclosed copies of the daily record books showing the totals for each user. On a separate sheet I have also indicated how I arrived at differing values than you did in the report. If you agree with these values you will need to recalculate the values on the watermaster's report and proposed budget as values will change with these corrections.

Please feel free to contact me for further assistance. Your prompt response to this will be appreciated.

Sincerely,

Keith C. Wilson  
Senior Resource Agent

A large, handwritten signature in black ink, appearing to read 'COPM', is written across the lower right portion of the page.

RECEIVED

MAR 09 1998

(This report must be made in Triplicate and forwarded to the Department of Water Resources, Boise, Idaho, for Approval.)

Department of Water Resources  
Eastern Region

### WATERMASTER'S REPORT

From April 14, 1997 To October 31, 1997

Water District No. 33

Name of Watermaster David S. Andreason

P. O. Address P. O. Box 31 Howe, ID 83244

### AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Butte } ss.

David S. Andreason, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully appointed by the Director, Department of Water Resources and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$\_\_\_\_\_ is justly due as stated.

David S. Andreason  
(Deputy) Watermaster District No. 33

Subscribed and sworn to before me, this 6 day of March, 1998

Dorothy Taylor  
Notary Public

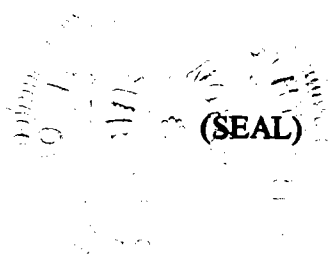
My Commission expires 06-14-00

Boise, Idaho, \_\_\_\_\_, 19\_\_

I HEREBY CERTIFY, That \_\_\_\_\_ was lawfully appointed by me (Deputy) Watermaster of District No. \_\_\_\_\_, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_



#	Owner or Ditch	Water Right Ident. No.	Description of Land			
			Subdivision	Sec.	Twp.	Rge.
1.	Mays, R. R.					
2.	Mays, R. R.	Pump				
3.	Pancheri, Inc.	O'Maley				
4.	Isham Farms					
5.	Amy, Leo					
6.	Mays Land & Livestock					
7.	Mays Land & Livestock	Cowgill				
8.	Mays Land & Livestock	Pump				
9.	Pancheri, Inc.	Hartmann				
10.	Pancheri, Inc.	Pump				
11.	Pancheri, Inc.	Badger Cr.				
12.	Pancheri, Inc.	Pump				
13.	Sermon, Roy					
14.	Pancheri, Inc.	Harshbarger				
15.	Woodie Land & Livestock					
16.	Weeks, Dennis	Pearson				
17.	Weeks, Dennis	Pump				
18.	Weeks, Dennis	Thomas				
19.	Norris, Robert					
20.	Hawley, Vance	Hollis				
21.	Hawley, Venice					
22.	Hawley, L. R.					
23.	Sage Willow	Knollin				
24.	Blaine County Canal					
25.	Blaine County Canal	Knollin				
26.	Blaine County Canal	Basinger				
27.	Ross, Rocky					



Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$1.0371195	
1056.22	1095.43	1099.50	4.07		Total No. Days of Watermaster	
0	0	348.00	348.00		192 days at \$67 per day	\$12,864
970.24	1006.25	1055.06	48.81		Total No. Days of Asst. Watermaster	
1336.12	1385.72	1511.16	125.44		days at \$ per day	\$0
580.00	601.53	702.71	101.18		Other expenses charged pro rata	12890.79
2563.02	2658.16	2000.14		658.02	TOTAL COST	25754.79
363.50	376.99	275.33		101.66	Total No. 24-Hr. Sec. Feet Delivered	24833.00
950.34	985.62	1536.28	550.66		Cost per 24-Hr. Sec. Feet Delivered	\$
734.00	761.25	890.24	128.99			
489.40	507.57	437.30		70.27	Pat Salary	\$365.40
424.64	440.40	395.45		44.95	Payroll Deposits	\$1,842.66
48.10	49.89	559.41	509.52		State Tax	\$129.00
513.60	532.66	463.91		68.75	Office (PO Box/Stamps)	\$33.20
977.48	1013.76	951.40		62.36	Headgate Repair	\$70.00
831.40	862.26	853.25		9.01	Kimball Construction	\$6,450.00
246.40	255.55	271.04	15.49		Misc. Labor	\$550.00
0	0	0	0	0	Workers Comp Ins	\$746.00
244.46	253.53	232.64		20.89	Final Pmt/Butte County	\$2,651.00
206.40	214.06	214.09	.03		IRS for 6/83	\$53.53
221.10	229.31	182.49		46.82		
813.24	843.43	662.99		180.44		
761.78	790.06	685.83		104.23		
1260.04	1306.81	935.43		371.38		
1145.52	1188.04	956.94		231.10		
3308.46	3431.27	1460.39		1970.88		
2795.10	2898.85	2536.31		362.54		

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$1.0371195
269.80	279.81	210.21		69.60	
0	0	0	0	0	
910.04	943.82	903.23		40.59	
79.64	82.60	185.20	102.60		
30.24	31.36	35.76	4.40		
444.32	460.81	556.53	95.72		
6.30	6.53	23.75	17.22		
188.74	195.75	315.34	119.59		
63.36	65.71	81.36	15.65		
24833.00	25754.79	23528.67	1839.37	4413.49	