

April 20, 1995

BUTTE COUNTY TREASURER/AUDITOR  
BUTTE COUNTY COURTHOUSE  
ARCO ID 83213

RE: Water District No. 33

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #33. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

ADOPTED BUDGET AND RESOLUTIONS  
PERTAINING TO THE COLLECTION THEREOF  
FOR 1995

RECEIVED

APR 19 1995

Department of Water Resources  
Eastern District Office

WATER DISTRICT NO. 33

STREAM Little Lost River

COUNTY BUTTE

NAME OF SECRETARY Leo Amy

ADDRESS OF SECRETARY Howe 83244

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613, Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection.\*\*\*"

"42-617.\*\*\*All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting.\*\*\*"

Howe, Idaho, MAR 25, 19 95

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 33, held at Howe Elementary School on the 6 day of MAR, 1995, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Leo D. Amy

Secretary, Water District No. 33

**BUDGET ADOPTED AT THE ANNUAL MEETING  
OF THE WATER USERS**

WATER DISTRICT NO. 33

Estimated Amount for Watermaster's Salary	\$ <u>12,900.<sup>00</sup></u>
Estimated Amount for Assistant Watermaster	\$ <u>150.<sup>00</sup></u>
Estimated Amount for Other Expenses	\$ <u>5554.98</u>
TOTAL ESTIMATED EXPENSES FOR 19 <u>95</u>	\$ <u>18604.98</u>

**DISTRIBUTION OF THE BUDGET AMONG USERS**

Individual, Ditch or Canal Company, Assessed	Water Right Ident. No.	Address	Amount of Budget
Mays, R. R.			809.71
Mays, R. R.	Pump		564.30
Pancheri, Inc.	O'Maley		902.41
Isham Farms			1240.71
Amy, Leo			574.22
Mays Land & Livestock	Cowgill		1771.71
Mays Land & Livestock			199.19
Mays Land & Livestock	Pump		979.33
Pancheri, Inc.	Hartmann		610.20
Pancheri, Inc.	Pump		500.60
Pancheri, Inc.	Badger Cr.		228.48
Pancheri, Inc.	Pump		652.81
Sermon, Atwood			326.19
Pancheri, Inc.	Harshbarger		689.86
Woodie Land & Livestock			618.84
Hansen, Mark			244.36
Hansen, Mark	Pump		0
Hansen, Mark	LaMar Thomas		171.15
Norris, Robert			166.51
Hawley, Venice	Cecil Hollis		141.75
Hawley, Venice			439.15
Hawley, L. R.			588.10
Dumke, Ed	Knollin		1194.36

