



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 9, 2006

Clark County Auditor & Treasurer
C/o Carol Hoopes
Clark County Courthouse
P. O. Box 266
Dubois, ID 83423

RE: WATER DISTRICT NO. #32-D

Dear Auditor/Treasurer:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2006 for the above mentioned Water Districts.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M Dunn

Senior Water Rights Agent

Enclosure

DMD:jlk

RECEIVED

DEC 14 2005


Department of Water Resources
Eastern Region

W A T E R M A S T E R ' S P R O P O S E D B U D G E T

For 2006

Water District No.: 32-D
Stream: Birch Creek
Name of Watermaster: Gregory A. Shenton
Name of Deputy Watermaster: Brett G. Murdock
Post Office Address: P.O. Box 33
Dubois, Idaho 83423
Name of Secretary: CAROL HOOPES
Post Office Address: P.O. BOX 33
Dubois, Idaho 83423

In conformity with the above statute, I hereby submit a proposed budget for the season of 2006.


Gregory A. Shenton, Watermaster

Water Dist.: 32-D Year: 2006 Proposed Budget

| Water User | 24HR C.F.S. | | | | | Average 5-year Cost | Proposed Next Year's Budget |
|-------------------------|-------------|----------|-----------|----------|----------|---------------------------|-----------------------------------|
| | 2000 | 2001 | 2002 | 2003 | 2004 | | |
| Reno Ditch Company | 11463 | 11312.40 | 10,618.90 | 9,946.90 | 9,237.20 | \$10,515.58 | \$5,904.38 |
| Mac Wagoner, Pass Creek | 325 | 164.46 | 196.69 | 54.02 | 32.72 | \$154.49 | \$86.75 |
| Mac Wagoner | 721 | 736.00 | 732.00 | 716.00 | 736.00 | \$728.20 | \$408.87 |
| Brandi Terri | 0 | 0 | 0 | 0 | 0 | \$0.00 | #DIV/0! |
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| | | | | | | | |
| | | | | | | | |
| Totals: | 12508.06 | 12212.86 | 11547.59 | 10716.92 | 10005.92 | \$11,398.27 | \$6,400.00 |

Water Dist.: 32-D Year: 2006 Proposed Budget

| Watermaster | | | | Assistant | | | Other Expenses | Total Costs |
|-------------|-------|--------|-------|-----------|--------|-------|----------------|-------------|
| Year | Hours | Salary | Total | Hours | Salary | Total | | |
| | | | | | | | \$0.00 | |
| | | | | | | | \$0.00 | |
| | | | | | | | \$0.00 | |
| | | | | | | | \$0.00 | |
| Average | | | | | | | \$0.00 | |

| Watermaster's Proposed Budget Year: 2001 | | | | | | | |
|--|--------|--|--------|--|--|------------|------------|
| 2006 | Season | | \$0.00 | | | \$6,400.00 | \$6,400.00 |

Per Unit Cost Factor for Proposed Budget

$$\frac{\text{Watermaster's Proposed Budget}}{\text{Average 5-year Cost}} = \text{Unit Cost Factor}$$

$$\frac{\$6,400.00}{\$11,398.27} = 0.5614887$$

Watermaster's Signature: Gregory A. Sluta Date: 11-30- 2005

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