

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 1, 1994 To October 31, 1994

Water District No. 33

Name of Watermaster David S. Andreason

P. O. Address P. O. Box 31 Howe, ID 83244

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF Butte } ss.

David S. Andreason, being first duly sworn, deposes and says that he is (Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully appointed by the Director, Department of Water Resources and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ _____ is justly due as stated.

David S. Andreason

(Deputy) Watermaster District No. 33

Subscribed and sworn to before me, this 25 day of February, 1995

Jacqueline A. Grope
Notary Public.

(SEAL)

My Commission expires 4.6.99

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____ was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Paul D. Cook

OWNER OR DITCH	WATER RIGHT IDENT. NO.	DESCRIPTION OF LAND			
		Subdivision	Sec.	Twp.	Rge.
Mays, R. R.					
Mays, R. R.	Pump				
Pancheri, Inc.	O'Maley				
Isham Farms					
Amy, Leo					
Mays Land & Livestock					
Mays Land & Livestock	Cowgill				
Mays Land & Livestock	Pump				
Pancheri, Inc.	Hartmann				
Pancheri, Inc.	Pump				
Pancheri, Inc.	Badger Cr.				
Pancheri, Inc.	Pump				
Sermon, Atwood					
Pancheri, Inc.	Harshbarger				
Woodie Land & Livestock					
Hansen, Marc					
Hansen, Marc	Pump				
Hansen, Marc	Thomas				
Norris, Robert					
Hawley, Venice	Hollice				
Hawley, Venice					
Hawley, L. R.					
Sage Willow	Knollin				
Blaine County Canal					
Blaine County Canal	Knollin				
Blaine County Canal	Bassinger				
Ross, Rocky					
Crill Ranch					
Pancheri, Inc.	Reed Place				
Oar, Jack	Brabec				
Karl McDaniel Place	FHA				
Andreason, Daryl	R. Amy				
Waymire, Margaret					
Andreason, James O.					
Andreason, James O.					

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.3167748</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1 558.90	735	95	1041	84	305	89			Total No. Days of Watermaster
2 524.16	690	20	338	23			351	97	222 days at \$ 60 per day \$13320 00
3 824.64	1085	87	829	97			255	90	Total No. Days of Asst. Watermaster
4 1260.76	1660	14	1068	29			591	85	5 days at \$ 25 per day \$ 125 00
5 570.90	751	75	618	23			133	52	Other expenses charged pro rata \$5989 57
6 1643.34	2163	91	1689	02			474	89	TOTAL COST \$19434 57
7 158.42	208	60	238	61	30	01			Total No. 24-Hour Sec. Feet. Delivered 14759 22
8 1091.12	1436	76	729	68			707	08	Cost per 24-Hour Sec. Feet. Delivered \$
9 478.48	630	05	828	43	198	38			<u>1.3167748</u>
10 460.06	605	80	615	38	9	58			Taxes 730.87
11 147.60	194	36	442	44	248	08			Channel Repair 5159.00
12 670.86	883	37	664	44			218	93	Staff Gages 100.00
13 261.00	343	68	359	18	15	50			
14 660.80	870	12	800	33			69	79	Total = \$5989.87
15 748.82	986	03	554	33			431	70	
16 256.20	337	36	226	58			110	78	
17 0	0		0		0		0		
18 154.66	203	65	193	20			10	45	
19 152.92	201	36	138	69			62	67	
20 117.70	154	98	151	25			3	73	
21 317.86	418	55	472	86	54	31			
22 300.92	396	24	680	03	283	79			
23 447.60	589	39	861	95	272	56			
24 390.26	513	88	3155	93	2642	05			
25 372.78	490	87	1024	78	533	91			
26 329.18	433	46	751	39	317	93			
27 134.00	176	45	31	64			144	81	
28 0	0		0		0		0		
29 714.88	941	34	758	38			182	96	
30 123.18	162	20	92	20			70	00	
31 0	0		0		0		0		
32 457.72	602	71	545	36			57	35	
33 0	0		84	67	84	67			
34 360.76	475	04	180	44			294	60	
35 68.74	90	52	69	71			20	81	
14759.22	19434	59	20237	46	4996	66	4193	79	

