



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 22, 2005

GREG SHENTON
P.O. Box 33
Dubois, ID 83423

RE: WATER DISTRICTS #31, 32-C & 32-D

Dear Greg:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

Enclosure

DD:jk

State of Idaho
Department of Water Resources

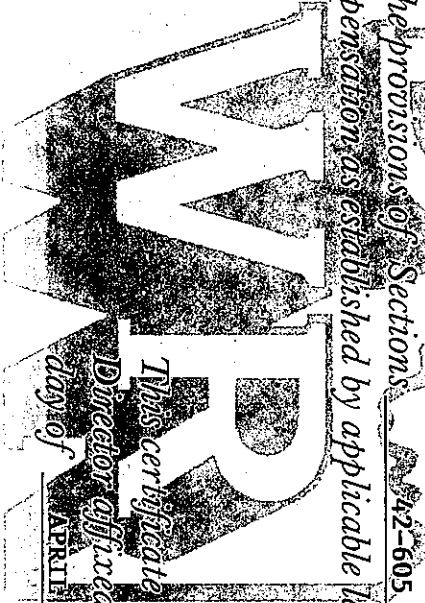
Certificate of Appointment

This is to certify that I have on this day appointed _____ as

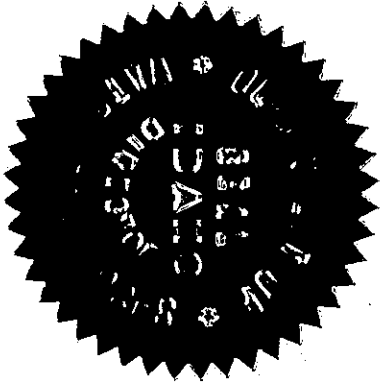
WATERMASTER _____ of _____ for

THE 2005 IRRIGATION SEASON WATER DISTRICTS #31, 32-C AND 32-D or until his successor is

appointed and qualified under the provisions of Sections 42-605, _____, Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 22ND
day of APRIL, 20 05



Director _____


BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

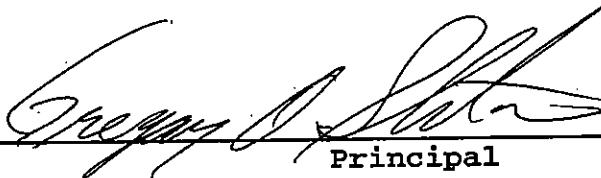
RECEIVED
MAR 24 2005

Department of Water Resources
Eastern Region

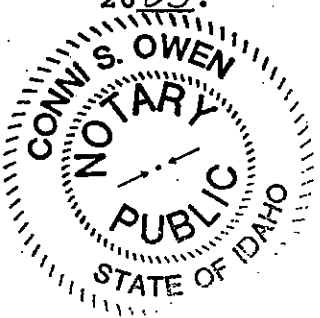
STATE OF IDAHO)
) SS
County of CLARK)


OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of Watermaster of Water
Districts 31, 32-C, 32-D according to the
best of my ability. So help me God.


Principal

SUBSCRIBED AND SWORN to before me this 21st day of March,
2005.




NOTARY PUBLIC
Residing at Dubois, ID
Commission Expires 1-25-11

SEAL

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

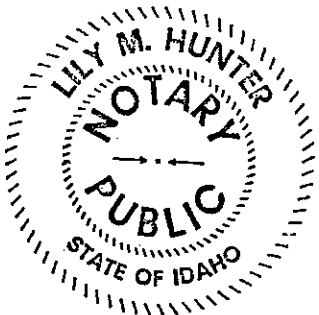
RECEIVED
MAR 24 2005
Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of CLARK) ss OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of water districts 31, 32-C, 32-D according to the best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 23rd day of March, 2005.



SEAL

Lily M. Hunter
NOTARY PUBLIC
Residing at Haubour, Idaho
Commission Expires 01-31-06