



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 17, 2003

CLARK COUNTY TREASURER/AUDITOR
CLARK COUNTY COURTHOUSE
PO BOX 266
DUBOIS ID 83423

RE: Water District No.#32-D

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #32-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES
Water Rights Supervisor

Enclosure

HWJ:dn

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF
FOR 2003

WATER DISTRICT NO. 32-D
STREAM Birch Creek
COUNTY Clark
NAME OF SECRETARY Carol Hoopes
ADDRESS OF SECRETARY PO Box 65, Dubois, ID 83423

1203.03.000
MAP 14 2003
Department of Water Resources
Boise, Idaho

COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS

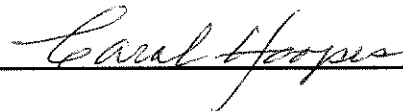
Please check the appropriate box regarding the collection and holding of Water District funds.

- The Water District collects and holds its own funds.
Clark
- _____ County collects and holds funds for the Water District.
- _____ County collects the Water District's funds and deposits the funds in an account held by the Water District

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, than a third copy must be sent to the auditor of the designated county.)

Dubois, Idaho, March 3, 2003

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32-D, held at County Annex Bldg. Dubois, ID 83423, on the 3rd day of March, 2003, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.



Secretary, Water District No. 32-D

BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

| | |
|--|-------------------|
| Estimated Amount for Watermaster's Salary | \$2,400.00 |
| Estimated Amount for the Assistant Watermaster & other Water Districts Officials | \$1,800.00 |
| Estimated Amount for other Expenses | \$4,000.00 |
| TOTAL ESTIMATED EXPENSES FOR 2003 | \$8,200.00 |

DISTRIBUTION OF THE BUDGET AMONG USERS

| Individuals, Ditch or Canal Companies, Assessed | Water Rights Id. Numbers | Address | Amount of Budget |
|--|---------------------------------|-----------------------------------|---------------------|
| Reno Ditch Company % Jim DeMordaunt | 1,2,4,5,7,8,9, License, 310,101 | PO Box 5 Rexburg, Id 83440 | \$ 7,404.72 |
| Mac Wagoner Pass Creek | 2a,3 | PO Box 296 Dubois, ID 83423 | \$ 246.16 |
| Mac Wagoner | 2A, 3 | PO Box 296 Dubois, ID 83423 | \$ 549.12 |

| | |
|--------------|--------------------|
| TOTAL | \$ 8,200.00 |
|--------------|--------------------|

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS ADOPTED AT THE ANNUAL MEETING OF THE USER OF

WATER DISTRICT NO. 32-D

COLLECTION OF WATER ASSESSMENT

NO DITCH, CANAL OR OTHER WATER USER SHALL HAVE THE RIGHT TO DEMAND AND RECEIVE WATER UNTIL FULL PAYMENT DUE IS PAID. PAYMENT SHALL BECOME DUE APRIL 15, AND SHALL BECOME DELINQUENT MAY 15, AND IF NOT PAID BY MAY 15, THE PAYMENT SHALL BEAR INTEREST FROM APRIL 15, AT THE RATE OF EIGHT PERCENT (8%) PER ANNUM.

THE WATERMASTER SHALL NOT DELIVER ANY WATER UNTIL FULL PAYMENT DUE IS PAID.

WATERMASTER TERM OF SERVICE

THE WATERMASTER SHALL BE ELECTED FOR A TERM OF ONE FULL YEAR. THE PURPOSE IS SO THE WATERMASTER CAN SERVE IN THE LEGAL CAPACITY TO DO OFFICIAL BUSINESS FOR THE DISTRICT IN THE EVENT OF EMERGENCIES, LEGISLATIVE ACTIONS, HEARINGS, DISPUTES OR OTHER WATER RELATED OR JOB RELATED ACTIVITIES.

THE WATERMASTER CANNOT BE REQUIRED TO MAKE WATER DELIVERIES BEFORE APRIL 1, OR AFTER NOVEMBER 1, (THE NORMAL IRRIGATION SEASON) UNLESS AN EMERGENCY EXISTS. THE WATERMASTER SHALL NOT BE PAID BEFORE APRIL 15, OR AFTER NOVEMBER 1, FROM THE WATER DISTRICT BUDGETED REGULAR FUNDS.

HEADGATES AND WEIRS

ALL CONTROL DEVICES AND MEASURING DEVICES SHALL BE IN GOOD WORKING ORDER BEFORE WATER CAN BE DEMANDED OR DELIVERED. THE WATERMASTER SHALL NOT DELIVER ANY WATER UNLESS SUCH DEVICES ARE IN GOOD WORKING ORDER.