

WATER DISTRICT - 32 D
Birch Creek

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-1-04 TIME OF MEETING: 10:00

PLACE OF MEETING: Clark County Annex Building

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: _____

ELECTED OFFICERS:

Chairman: _____
(name) (address)

Phone #: _____

Sec/Treas: Carol Hoopes P.O. Box 165 Dubois ID 83423
(name) (address)

Phone #: 208-374-5409

Watermaster: Greg Shelton P.O. Box 33 Dubois ID 83423
(name) (address)

Phone #: 208-374-5274

Board or Committee: _____

COMMENTS: _____

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3-8-04

Adopted Budget received: 3-8-04

Oath of Office received: 6/7/04

Petition for Watermaster Services received: - 6/7/04

Certificate of Appointment sent: 6/10/04
(_____ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1-4-05

Proposed Budget received: 1-4-05

Daily record books received: 1-4-05