



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MARCH 17, 2003

GREGORY A SHENTON
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C & #32-D

Dear Mr. Shenton:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn



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MARCH 17, 2003

BRETT G MURDOCK
PO BOX 33
DUBOIS ID 83423

RE: WATER DISTRICTS #31; #32-C & #32-D

Dear Mr. Murdock:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue there at until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

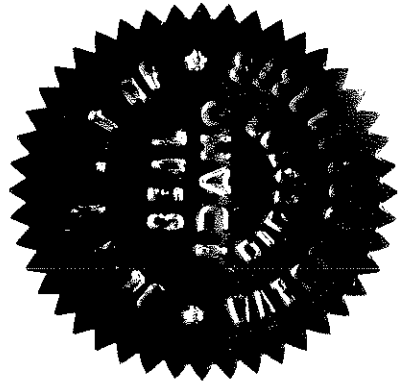
HWJ:dn

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed GREGORY A SHENTON as
WATERMASTER of WATER DISTRICTS #31; #32-C & #32-D for
2003 or until his successor is

appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



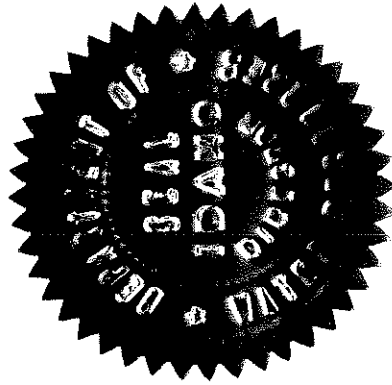
This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 17th
day of MARCH 2003.


Director


State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BRETT G MURDOCK as
ASSISTANT WATERMASTER of WATER DISTRICTS #31; #32-C & #32-D for
2003 or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 17th
day of MARCH 20 03.

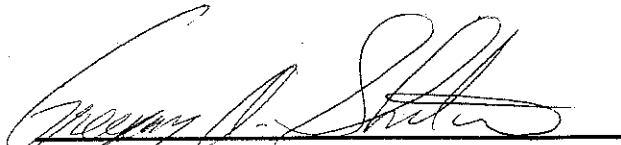

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water Dist. 31: Water Dist. #32-C; Water Dist. #32-D according to the best of my ability. So help me God.

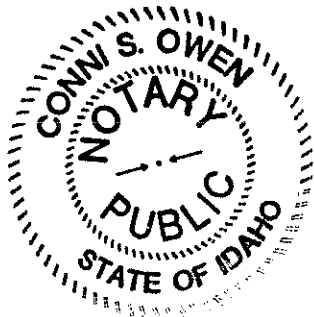

Principal

SUBSCRIBED AND SWORN to before me this 12th day of March, 2003


NOTARY PUBLIC

Residing at Dobois, ID

Commission Expires 1-25-05



BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

STATE OF IDAHO)
) ss
County of CLARK)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Deputy Watermaster of Water Dist. # 31; Water Dist. # 32-C; and Water Dist. # 32-D according to the best of my ability.
So help me God.

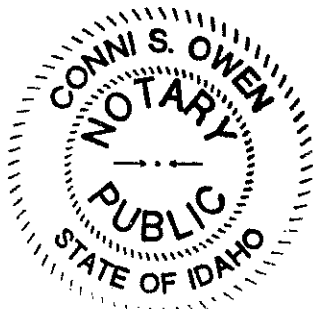
Brett G. Muehlen
Principal

SUBSCRIBED AND SWORN to before me this 12th day of March, 2003

Connie S. Owen
NOTARY PUBLIC

Residing at Dubois, ID

Commission Expires 1-25-05



SEAL