

WATER DISTRICT 43-C YEAR 2001 MEETING DATE 1-27-01

Watermaster Tommy Hutchison Telephone 638-5524

Address PO Box 1380, E/69 83342 cell # 312-5524

Appointment:  Annual  Seasonal

Secretary Maxeen Ward Telephone 638-6632<sup>73</sup> Mon-Thurs

Address HC 61 Box 1310 E/69 638-5513 FM

Treasurer Same Telephone \_\_\_\_\_

Address \_\_\_\_\_

Basis of Budget: 5 Year Average  Water Rights  
 Last Year's Deliveries (No Debits/Credit)  
Other \_\_\_\_\_

WM Oath of Office Sent 3-14-01 Received 4-3-01 by FAX

Call-On Petition Sent 3-14-01 Received 4-3-01

Certificate of Appointment Sent 4-3-01 FAXED + mailed

8 Daily Record Books Sent 3-14-01 7 Received 2-26-02

Treasurer Oath Sent 3-14-01 Received 5-3-01

Certificate of Appointment Sent 5-4-01

Forms Needed:	Date Sent:	Received:
<u>3 X</u> Watermaster Report	<u>11-13-01</u>	<u>2-26-02 5-22-02</u>
<u>3</u> Proposed Budget	<u>11-16-00</u>	<u>3-13-01</u>
<u>* 2</u> Adopted Budget	<u>3-14-01</u>	<u>5-3-01</u>

WM Report Returned For Correction 3-11-02

WM Report Approved 5-20-02 Copy To District 5-20-02

Minutes of Meeting Received 3-13-01 Acknowledged 3-14-01

Bills Received \_\_\_\_\_

Sent To County \_\_\_\_\_

Contact Person/FAX # \_\_\_\_\_

*\* Send to secretary after meeting*