

WATERMASTER'S REPORT

From April 2002 To Oct 2002

RECEIVED
MAR 07 2003
Department of Water Resources
Southern Region

Water District No. 43C
Name of Watermaster Tommy Hutchison
P.O. Address 1944 S. 1125 E. Elba ID. 83342

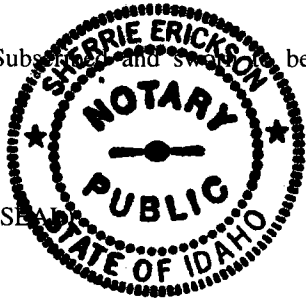
AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43C, having been lawfully appointed by Karl J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

Tommy Hutchison
(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 6th day of March, 2003
Sherrie Erickson
Notary Public



My Commission expires 3/14/08

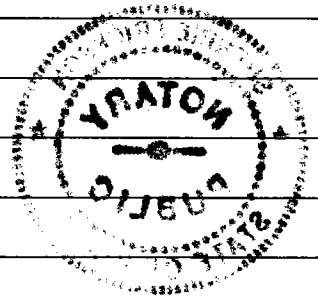
Boise, Idaho, 2-7, 2003

I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J. Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Nelson, Gary		
2 Nye, Afton	(Rodney Hall)	
3 Nye, John		
4 Ottley, Merlin		
5 Ottley, Sharlene		
6 Parke, Glen		
7 Pettingill, Redge		
8 Sears, Ramona		
9 Sears, Wally		
10 Simplot		
11 Spencer, Dallen		
12 Taylor, Cedric		
13 Thorton, Kim		
14 Tracy, Bryce		
15 Tracy, Bud		
16 Tracy, Kevin	Neddo	
17 Udy, Lance		
18 Ward, Charlie		
19 Ward, Doug		
20 Ward, Paul		
21 Ward, Richard		
22 Whitaker, Art		
23 Whitaker, Denny		
24 Whitaker, Wayne		
25 Wickle, Arden		
26 Wight, Jack		
27		
28		
29		
30		



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AFFIDAVIT OF WATERMASTER

STATE OF IDAHO }
COUNTY OF Cassia } ss.

Tommy Hutchison, being first duly sworn, deposes and says that he is Watermaster of Water District 43c, having been lawfully appointed by Robert J. Dreher, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

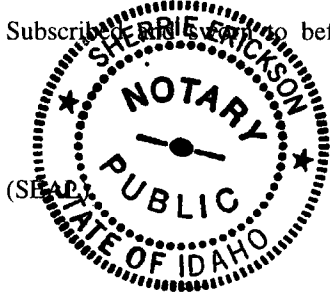
Tommy Hutchison

(Deputy) Watermaster District No. 43-C

Subscribed and sworn to before me, this 6th day of March 2003

Shirley Erickson
Notary Public

My Commission expires 3/14/08



Boise, Idaho, 3-7, 2003

I HEREBY CERTIFY, that Tommy Hutchison was lawfully appointed by me as Water Master of Water District No. 43-C, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Karl J. Dreher
Director, Department of Water Resources

By J.F. Stanton

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 Anderson, D.R.		
2 Anderson, Ray		
3 Barker, Ruel		
4 Barrett, Joe		
5 Boden, Carl		
6 Boden, Mrs. David		
7 Bowcut, Noel		
8 Carpenter, Alvin		
9 Carpenter, Todd		
10 Cottle, Jay		
11 Edwards, Harry		
12 Franks, Eula		
13 Gariner, Golden		
14 Halford, Howard		
15 Hall, Marvin		
16 Hall, Rodney		
17 Harper, Doug		
18 Harper, Ron		
19 Hawker, Ryan		
20 Hepworth, Wells		
21 Higley, Ted		
22 Hutchison, Kenny		
23 Hutchison, Tommy		
24 Johnson, Don		
25 Kincaide, Larry		
26 Lloyd, Stan		
27 Look, Kent		
28 Loughmiller, Bill		
29 Mitten, Mike		
30 Moranville, Richard		

STATE

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>1.81</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
139	251	59	328	52	76	93			Total No. Days of Watermaster <u>176</u>
180	325	80	312	80			13	00	185 days at \$ 55 per day \$968000
348.3	630	42	426	91	23		203	51	12 months Total No. Days of Asst. Watermaster
8.5	15	39	35	32	19	93			12 months days at \$ 100 per month per day \$20000
42.6	77	11	147	60	77	49			Other expenses charged pro rata \$ 65100
-	-	-	11	61	11	61			TOTAL COST \$1,53100
25.5	46	16	49	05	2	89			Total No. 24-Hour Sec. Feet Delivered <u>63636</u>
104	188	24	392	90	204	66			Cost per 24-Hour Sec. Feet Delivered \$ <u>1.81</u>
7.2	13	03	30	92	17	89			
316.8	573	41	749	70	176	29			
98.4	178	10	157	31			20	79	
-	-	-	-	-	-	-			
56	101	36	287	50	183	14			
23	41	63	59	50	17	87			
40.8	73	45	89	24	15	79			
158	285	98	6	75			279	23	
218.9	396	21	671	14	274	93			
-	-	-	-	-	-	-			
157.8	285	62	329	80	44	18			
-	-	-	-	-	-	-			
148.2	268	24	385	07	116	83			
35	63	35	27	83			36	02	
179.1	324	17	603	80	279	63			
122.4	221	54	161	70			59	84	
402.5	728	53	995	21	265	68			
-	-	-	19	90	19	90			
-	-	-	-	-	-	-			
68	123	08	153	56	30	48			
-	-	-	23	02	23	02			
68.8	124	53	209	51	84	98			