

WATER DISTRICT 43-C YEAR 2002 MEETING DATE 1-?-02

Watermaster Tommy Hutchison Telephone 638-5524

Address PO Box 1380, E/69 89342

Appointment: Annual Seasonal

Secretary Maxeen Ward Telephone 673-6632 Mon-Thurs

Address HC 6/ Box 1310, E/69 638-5513 Fri

Treasurer Same Telephone _____

Address _____

Basis of Budget: 5 Year Average Water Rights
 Last Year's Deliveries (No Debits/Credit)
Other _____

WM Oath of Office Sent 3-11-02 Received 5-9-02

Call-On Petition Sent 3-11-02 Received 5-9-02

Certificate of Appointment Sent 5-9-02

3 Daily Record Books Sent 5-9-02 8 Received 3-7-03

Treasurer Oath Sent 6-25-02 Received 7-22-02

Certificate of Appointment Sent 8-7-02

Forms Needed: Date Sent: Received:

3 Watermaster Report 11-11-02 3-7-03

3 Proposed Budget 11-12-01 2-26-02

2 Adopted Budget 3-11-02 6-13-02

WM Report Returned For Correction _____

WM Report Approved 3-7-03 Copy To District 3-7-03

Minutes of Meeting Received 2-28-02 Acknowledged 3-11-02

Bills Received _____

Sent To County _____

Contact Person/FAX # _____