

**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

**WATERMASTER'S**

**DAILY RECORD**

Stream CASSIA CREEK

Water District 43C

Month of may, 20 02

Watermaster Tommy Hutchinson

P.O. Address 1944 S 1125 E Box 1380

E16A DL

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5	ARKS
Jack wight								
Alvin peddo								
Art whitiker								
Ted Hoghey (Baller)								
Ron Harper								
Kenny Hutchison								
Ted Hoghey								
Ted Hoghey								
of Len Parks								
Rod Hall								
Simplot (nrsh)								
simplot (wr)								
simplot (hes)								
Bob Tracy								
Charley ward (lower)								
charley ward (upper)								
Alvin Carpenter								
Wallen Spenser								
marvin Hall								
Joe Barrett								
Brice Tracy								
Larry Kincaide (lower)								
Larry Kincaide (upper)								
Jay Cottle								

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	IRKS
Jack Wight				20	20	20	20	10	10	10	
Allan Medd				25	25	25	25	25	25	25	
Art Whitika				20	20	20	25	20	20	20	
Ted Hughey				16	16	16	16	16	16	16	
Bon Harper				31	31	31	31	31	31	31	
Kenny Hutch				10	10	10	10	10	10	10	
Ted Hughey				14	14	14	14	14	14	14	
Ted Hughey				18	18	18	18	18	18	18	
g len Park				4	4	4	4	4	4	4	
Rod Hall				34	34	34	34	34	27	27	
Simplot (m)				8	8	8	8	8	00	00	
Simplot (i)				63	63	63	63	63	50	50	
Simplot (he)				14	14	14	14	14	10	10	
Bob Tracy				8	8	8	8	8	8	8	
Charley Ward				20	20	20	20	20	20	20	
Charley Ward				34	34	34	34	34	34	34	
Allan Carpen				20	20	20	20	20	20	20	
Walter Spens				4	4	4	4	4	4	4	
Marvin Hall				12	12	12	12	12	00	00	
Joe Barrett				17	17	17	17	17	00	00	
Brice Tracy				2	2	2	2	2	2	2	
Larry Kinsale				41	41	41	41	41	23	23	
Larry Kinsale				10	10	10	10	10	5	5	
Jack Cottle				21	21	21	21	21	21	21	
				47	47	47	47	46	37	37	

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Jack wight	10	10	10	10	10	10	10	10	20	20	
Allan yedd	25	25	25	00	00	25	25	25	25	27	
Art Whitik	20	20	20	20	20	20	20	20	20	20	
Ted Higley	16	16	16	16	16	16	16	16	16	16	
Ron Harper	31	31	31	31	31	31	31	31	38	38	
Kenny Hutch	10	00	00	00	00	00	00	00	10	10	
Ted Higley	<del>10</del>	00	00	00	00	00	00	00	00	00	
Ted Higley	00	00	00	00	00	00	00	00	00	00	
eg len Park	10	10	10	10	10	10	10	10	10	10	
Rod Hall	27	27	27	27	27	27	27	27	30	30	
simplot (v)	00	00	00	00	00	00	00	00	00	00	
simplot (v)	50	50	50	50	50	50	50	50	80	80	
simplot (h)	10	10	10	10	10	10	10	10	20	20	
Bob Tracy	<del>8</del>	8	8	8	8	8	8	8	8	8	
Charley word	20	20	20	20	20	20	20	20	20	20	
Charley word	34	34	34	34	34	34	34	34	34	34	
Allan carpa	20	20	20	20	20	20	20	20	20	20	
Walton Spens	4	4	4	4	4	4	4	4	18	18	
marvin Hall	00	00	00	00	00	00	00	00	12	12	
Joe Barrett	00	00	00	00	00	00	00	00	00	00	
Brice Tracy	2	2	2	2	2	2	2	2	2	2	
Larry Konecals	23	23	23	23	23	23	23	23	23	23	
Larry Konecals	5	5	5	5	5	5	5	5	5	5	
Jay Cottle	21	21	21	21	21	21	21	21	21	21	
	35	34	34	31	31	34	34	34	43		

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Own	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Jack wight	20	20	20	20	20	20	350	
Alvin meda	27	27	27	27	27	27	539	
Art whitik	20	20	20	20	20	20	470	
Ted Higley	16	16	16	16	16	16	368	
Ron Harper	38	38	38	38	38	38	769	
Kenny Hutch	10	10	10	10	10	10	160	
rod Higley	00	00	00	00	00	14	112	
Ted Higley	00	00	00	18	18	18	180	
eg len Park	10	10	10	10	10	10	188	
Rod Hall	30	30	30	30	30	30	680	
Simplot (v)	00	00	00	00	00	00	40	
simplot (v)	80	80	80	80	80	80	1455	
Simplot (h)	20	20	20	20	20	20	330	
Bob Tracy	8	00	00	00	00	00	144	
Charley word	20	20	20	20	20	20	460	
Charley word	34	34	34	34	34	34	782	
Alvin carper	20	20	20	20	20	20	460	
Wallen Spens	18	18	18	18	18	18	204	
marvin Hall	12	12	12	12	12	12	156	
Joe Barrett	0	00	00	00	00	00	85	
Brice Tracy	2	2	2	2	2	2	46	
Larry Kincade	23	23	23	23	23	23	619	
Larry Kincade	5	5	5	5	5	5	140	
Jay Cottle	21	21	21	21	21	21	483	

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	1	2	3	4	5
AFTON n/e	25						
Ramona Sears	26						
Bill Loughmiller (over)	27						
Noel Bowcutt (over)	28						
Bill Wickel	29						
John Nye	30						
Paul Ward	31						
Carol Bowden	32						
Vedje Pettengill	33						
Ruel Barker (owner)	34						
Ruel Barker	35						
Sharlene Ottlef	36						
RYAN Hawker	37						
Raf Anderson	38						
Alvin Carpenter (l/pe)	39						
Noel Bowcutt (over)	40						
Donny Whipple	41						
Harry Wschack	(Cedric Taylor)						
Don Johnson	42						
Howard Halford	43						
Golden Gardner	44						
<del>Raf Anderson</del> Raf Anderson	46						
Larry Edwards	47						
Tommy Hutchison	48						

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15
AFron ny:				27	27	27	27	27	27	27
Ramona Se				31	31	31	31	31	27	27
Bill loughmilk				10	10	10	10	10	10	10
noel Bowcutt				10	10	10	10	10	00	00
Bill wickel				22	22	22	22	22	22	22
John wye				12	12	12	12	12	12	12
Paul ward				24	24	24	24	24	12	12
Carol Bowd.				16	16	16	16	16	12	12
Vedger Patton				10	10	10	10	10	10	10
Ruel Barker				12	12	12	12	12	12	12
Ruel Barker				16	16	16	16	16	16	16
Sharlene OT				15	15	15	15	15	15	15
RYAN Hawk.				15	15	15	15	15	15	15
Ray Anderson				15	15	15	15	15	15	15
Alvin Carpen				14	14	14	14	14	14	14
noel Bowcutt									5	5
Donny whojt										
Harry Dschac										
Don Schyso										
Howard Hc										
Golden Gals										
<del>Ruel Barker</del>										
Larry Edward										
Tommy Hutchins										

Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
AFTON WY.	27	27	27	27	27	27	27	27	42	42
Ramona Se	27	19	19	19	19	19	19	19	40	40
Bill Loughmiller	10	10	10	10	10	10	10	10	10	10
Noel Bowcutt	0	0	0	0	0	0	0	0	0	0
Bill Wickel	22	22	22	22	22	22	22	22	22	22
John Wye	12	12	12	12	12	12	12	12	12	14
Paul Ward	12	12	12	12	12	12	12	12	30	30
Carol Bowd.	12	0	0	0	0	0	0	0	0	0
Ridge Patton	2	2	2	2	2	2	2	2	10	10
Ruel Barker	12	16	16	16	16	16	16	16	16	16
Ruel Barker	16	16	16	16	16	16	16	16	20	20
Sharlene Or	15	15	15	15	15	15	15	15	15	15
RYAN Hawk	15	15	15	15	15	15	15	15	21	21
Raf Anderson	15	15	15	15	15	15	15	15	30	30
Alvin Carpen	14	14	14	14	14	14	14	14	14	14
Noel Bowcutt	5	5	5	5	5	5	5	5	5	5
Donny White								13	13	13
Harry Oschack								40	40	40
Don Phelps								40	40	40
Howard Hc								5	5	5
Golden Gate								20	20	20
Raf Anderson								20	20	20
Larry Edwards									18	18
Tommy Hutchison										20



Month of may 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
AFTON ny.	42	42	42	42	42	42	711	
Ramona se	40	40	40	40	40	40	689	
Bill loughmull	10	10	10	10	10	10	230	
noel Bowcutt	00	00	00	00	00	00	50	
Bill wickel	22	22	22	22	22	22	506	
John wye	14	14	14	14	14	14	290	
Paul word	30	30	30	30	30	30	480	
Carol Bowd.	00	00	00	00	00	00	116	
Vedge Petton	10	10	10	10	10	10	166	
Ruel Barker	16	16	16	16	16	16	336	
Ruel Barker	30	30	30	30	30	30	460	
Sharlene ot.	15	15	15	15	15	15	345	
RYAN Hawk.	21	21	21	21	21	21	393	
Ray Anderson	30	30	30	30	30	30	465	
Alvin Carpen	00	00	00	00	00	00	238	
noel Bowcutt	5	5	5	5	5	5	90	
Donny whiff	13	13	13	13	13	13	130	
Harry Oschoe	40	40	40	40	40	40	400	
Don Johnson	40	40	40	40	40	40	400	
thoward hc	5	5	5	5	5	5	50	
Golden gate	20	20	20	20	20	20	180	
Prof. Anderson	20	20	20	20	20	20	180	
Larry Edwards	18	18	18	18	18	18	144	
Tommy Hutchins	20	20	20	20	20	20	140	



Form No. 300-W

WATERMASTER'S

# DAILY RECORD

Stream CASSIA CREEK

Water District 432

Month of June, ~~19~~ 2002

Watermaster Tommy H. Purhison

P.O. Address 1944 S 1125 E B16 RD.

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of June to 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	RKS
Jack wight			20	20	20	20	20	
Alvin yeddo			27	27	27	27	27	
Art Whitaker			20	20	20	20	20	
Ted Higley (Berber)			16	16	16	16	16	
Ron Harper			38	38	38	38	38	
Kenny Hutcheson			10	10	10	10	10	
Ted Higley			14	14	14	14	14	
Ted Higley			18	18	18	18	18	
Glen Parks			20	20	20	20	20	
Rod Hal			30	30	30	30	30	
Scm Platt (wash)			00	00	00	00	00	
Sim plat (war)			80	80	80	80	80	
Scm plat (hops)			20	20	20	20	20	
Byd Tray			00	00	00	00	8	
Charley ward (lower)			20	20	20	20	20	
Charley ward (upper)			34	25	25	25	25	
Alvin carpenter			20	20	20	20	20	
Dalten Spenser			18	18	18	18	18	
Marvin Hall			12	12	12	12	12	
Brice Tray			2	2	2	2	2	
Larry Kincaide			23	23	23	23	23	
Larry Kincaide			5	5	5	5	5	
Jay Cottle			21	21	21	21	21	
AFION n/E			42	42	42	42	42	

Month of June 19 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	6	7	8	9	10	11	12	13	14	15	RKS
Jack wright	20	20	20	20	20	20	20	20	20	20	
Alvin mede	27	27	27	27	27	27	27	27	27	27	
Art white	20	20	20	20	20	20	20	20	20	20	
Ted Higley	16	16	16	16	16	16	16	16	16	16	
Ron Harper	38	38	38	38	38	38	38	38	38	38	
Kenny Hulet	10	10	10	10	10	10	10	10	10	10	
Ted Higley	14	14	14	14	14	00	00	00	00	00	
Ted Higley	18	18	18	18	18	00	00	00	00	00	
Glen Parks	20	20	20	20	20	20	20	20	20	20	
Rod Hal	30	30	30	30	30	30	30	30	30	30	
Scm plot	00	00	00	00	00	00	00	00	00	00	
Simplot	80	80	80	80	80	80	80	80	80	80	
Scm plot	20	20	20	20	20	20	20	20	20	20	
Bud Tracy	8	8	8	8	8	8	8	8	8	8	
Charley ward	20	20	20	20	20	20	20	20	20	20	
Charley ward	25	25	25	25	25	25	25	25	25	25	
Alvin corpe	28	28	28	28	28	20	20	20	20	20	
Dalton Spe	00	00	00	00	00	00	00	00	00	00	
Marvin Hta	12	12	12	12	12	12	12	12	12	12	
Brice Tracy	2	2	2	2	2	2	2	2	2	2	
Larry King	23	23	23	23	23	23	23	23	23	23	
Larry King	5	5	5	5	5	5	5	5	5	5	
Jay Cottle	20	20	20	20	20	20	20	20	20	20	
AFTON n/E	42	42	42	42	42	42	42	42	42	42	

Month of June 192002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	16	17	18	19	20	21	22	23	24	25	RKS
Jack Wright	20	20	20	20	20	20	6	6	6	6	
Alvin yede	27	27	27	27	27	20	20	20	20	20	
Art White	20	20	20	20	20	20	6	6	6	6	
Ted Higley	00	00	00	00	00	00	00	00	00	16	
Ron Harper	38	38	30	30	30	20	20	20	20	20	
Kenny Huel	10	10	10	10	00	00	00	00	00	00	
Ted Higley	00	00	00	00	00	00	00	00	00	00	
Ted Higley	00	00	00	00	00	00	00	00	00	00	
Glen Parks	10	10	10	10	10	10	10	10	10	10	
Rod Hal	30	30	30	30	30	30	30	30	30	30	
Scm plott	00	00	00	00	00	00	00	00	00	00	
Simplot	80	80	80	80	80	80	50	50	50	50	
Scm plott	20	20	20	20	20	20	00	00	00	00	
Byd Tracy	8	8	8	8	8	8	8	8	8	8	
Charley ward	20	20	20	00	00	00	00	00	00	00	
Charley ward	25	25	25	25	25	25	25	25	00	00	
Alvin corpe	20	00	00	00	00	00	00	00	00	00	
Dalton Spe	18	18	18	18	18	18	18	18	18	18	
Marvin Ho	12	12	12	12	12	12	00	00	00	00	
Brice Tracy	2	2	2	2	2	2	2	2	2	2	
Larry King	23	23	23	23	23	23	23	23	23	23	
Larry King	5	5	5	5	5	5	5	5	00	00	
Jay Cottle	20	20	20	20	20	20	20	20	20	20	
AFTON n/E	42	42	42	42	42	42	42	42	18	18	

Month of June

192002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Jack Wright	6	6	6	6	6		47	4	
Alvin nede	20	20	20	20	20		74	0	
Art Whitson	6	6	6	6	6		47	4	
Ted Higley	16	16	16	16	16		33	6	
Ron Harper	20	20	20	20	20		93	6	
Kenny Hute	00	00	00	00	00		19	0	
Ted Higley	00	00	00	00	00		14	0	
Ted Higley	00	00	00	00	00		18	0	
Glen Parks	10	10	10	10	10		45	0	
Rod Hal	30	30	30	30	30		90	0	
Scm plot	00	00	00	00	00		00		
Simplot	50	50	50	50	50		213	0	
Scmplot	00	00	00	00	00		42	0	
Bud Tray	8	8	8	8	8		20	8	
Charley ward	00	00	00	00	00		36	0	
Charley ward	00	00	00	00	00		58	4	
Alvin cork	20	20	20	20	20		46	0	
Dalton Spe	00	00	00	00	00		27	0	
Marven Hco	0	00	00	00	00		25	2	
Brice Tray	2	2	2	2	2		6	0	
Larry Kim	23	23	23	23	23		69	5	
Larry Kim	00	00	00	00	00		11	5	
Jay Cottle	20	20	20	20	20		60	5	
AFTON n/E	18	18	18	18	18		109	2	

Month of June 19 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5
Ramona Sears			40	40	40	40	40
Bill Loughmiller			10	10	10	10	10
Bill Wöckel			22	22	22	22	22
John Wye			14	14	14	14	14
Paul Word			30	30	30	30	30
Carol Bauden			00	00	00	00	00
rodge pettingill			10	10	10	10	10
Ruel Barker			16	16	16	16	16
Ruel Barker			30	30	30	30	30
Sharlene Ortley			15	15	15	15	15
Ryan Hawks			21	21	21	21	21
Rod Anderson			30	30	30	30	30
Alvin Carpenter (wpa)			00	14	14	14	14
Noel Bowcutt (wpa)			5	5	5	5	5
Denny Whitaker			13	13	13	13	13
Harry Dschade			40	40	40	40	40
Don Johnson			40	40	40	40	40
Howard Hallford			5	5	5	5	5
Golden Gardner			20	20	20	20	20
<del>Red Anderson</del>			20	20	20	20	20
Harry Edwards			18	18	18	18	18
Tommy Hutchison			20	20	20	17	17
Kim Thornton			10	10	10	10	10
Merion Ortley			9	9	9	9	9



Month of JUNE 192002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Preser Owner	6	7	8	9	10	11	12	13	14	15
Ramona Siga	40	40	40	40	40	40	40	40	40	40
Bill Loughm	10	10	10	10	10	10	10	10	10	10
Bill Wöcke	22	22	20	20	20	20	20	20	20	20
John Wye	14	14	14	14	14	14	14	14	14	14
Paul Ward	30	30	30	30	30	30	30	30	30	30
Carol Baud	10	10	10	10	10	10	10	10	10	10
Rodger Perrin	10	10	10	10	10	10	10	10	10	10
Ruel Barker	16	16	16	16	16	16	16	16	16	16
Ruel Barker	30	30	30	30	30	30	30	30	30	30
Sharlene O.	15	15	15	15	15	15	15	15	15	15
Ryan Haw	21	21	21	21	21	21	21	21	21	21
Ray Andersen	30	30	30	30	30	30	30	30	30	30
Alvin Corpa	14	14	14	14	14	14	14	14	14	14
Noel Bowcut	5	5	5	5	5	5	5	5	5	5
Denny Whit	13	13	13	13	13	13	13	13	13	13
Harry D'Schaat	40	40	40	40	40	40	40	40	40	40
Don Johnson	40	40	40	40	40	40	40	40	40	40
Howard Halle	5	5	5	5	5	5	5	5	5	5
Golden Garden	20	20	20	20	20	20	20	20	20	20
<del>Ray Anderson</del>	20	20	20	20	20	20	20	20	20	20
Harry Edwards	18	18	18	18	18	18	18	18	18	18
Tommy Hutch	17	17	17	17	17	17	17	17	17	17
Kim Horton	10	10	10	10	10	10	10	10	10	10
Merion Orite	9	9	9	9	9	9	9	9	9	9

Month of June

192002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
Romona Sga	40	40	40	40	40	20	20	20	20	20
Bill Loughm	10	10	10	15	15	15	15	15	15	15
Bill Wick	20	20	20	20	20	20	20	20	20	20
John Wye	14	14	14	14	14	14	14	14	14	14
Paul Ward	30	30	30	30	30	30	30	30	30	30
Carol Bawd.	10	10	10	10	10	10	10	10	10	10
Rodge Pette	10	10	10	10	10	10	10	10	10	10
Ruel Barku	16	16	16	16	16	16	16	16	16	16
Ruel Barker	30	30	30	30	30	30	30	30	30	30
Sharlene O	15	15	15	15	15	15	15	15	15	15
Ryan How	21	21	21	21	21	21	21	21	21	21
Ray Anders	30	30	30	30	30	15	15	15	15	15
Alvin Coppa	14	14	14	14	14	14	14	14	14	14
Noel Bowcu	5	5	5	5	5	5	5	5	00	00
Denny Whit	13	13	13	13	13	13	00	00	00	13
Harry DSchac	40	40	40	40	40	40	40	40	40	40
Don Johnson	40	40	20	20	20	12	12	12	12	12
Haward Hall	5	5	5	5	5	5	5	5	5	5
Golden Gardu	20	20	20	20	00	00	00	00	00	00
<del>Ray Anderson</del>	20	20	20	20	20	20	20	20	20	20
Harry Edwards	18	18	6	6	6	6	6	6	6	6
Tommy Hutch	17	17	17	17	17	17	17	17	17	17
Kim Horton	00	00	00	00	00	00	00	00	00	00
Merion Ortk	9	9	9	9	9	8	8	8	8	8

Month of JUNE

 192002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	26	27	28	29	30	31	Total in 24-hour		REMARKS
							Sec.	Feet	
Romona See	20	20	20	20	20		100	0	
Bill Loughm	15	15	15	15	15		36	0	
Bill Wöckl	20	20	20	20	20		6	4	
John Wye	14	14	14	14	14		42	0	
Paul Ward	30	30	30	30	30		90	0	
Carol Baud	10	10	10	10	10		25	0	
rodge ferre	1	1	1	1	1		25	5	
Ruel Barku	16	16	16	16	13		47	7	
Ruel Barku	30	24	24	24	28		87	6	
Sharlene O	15	15	15	15	15		45	0	
Ryan How	21	21	21	21	21		63	0	
Raf Anders	15	15	15	15	15		75	0	
Alvin Corpa	14	14	14	14	14		40	6	
Noel Bowser	00	00	00	00	00		11	5	
Denny Whit	13	13	13	13	13		35	1	
Harry Dschae	40	40	34	34	34		118	2	
Don Johnson	12	12	00	00	00		82	4	
Howard Hall	5	5	5	5	5		15	0	
Gold on Gardu	00	00	00	00	00		38	0	
Raf Anderson	20	20	20	20	20		60	0	
Harry Edwards	6	6	6	6	6		38	4	
Tommy Hutchc	17	17	17	17	17		51	9	
Kim Thornton	00	00	00	00	00		15	0	
Merlon Ortle	8	8	8	8	8		26	0	









**IDWR OFFICES**

**State – 327-7900**

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

**REGIONAL OFFICES**

**Eastern – 525-7161**

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

**Northern – 769-1450**

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

**Southern – 736-3033**

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

**Western – 334-2190**

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available from the Idaho Department of Water Resources in accordance with Section 60-202, Idaho Code IDWR, 1,000, 11/00, 58009

**PROPERTY OF THE STATE OF IDAHO**

Form No. 300-W

WATERMASTER'S **RECEIVED**

MAR 07 2002

**DAILY RECORD**

Stream CASSIA CREEK

Water District 43C

Month of JULY, 20 02

Watermaster TOMMY HUTCHISON

P.O. Address 19445 1125E ELBA ED.

After the irrigation season the Watermaster must forward this book or a suitable report of the records in this book, and the annual Watermaster report to the appropriate IDWR Regional Office.

If this book is lost, the finder will please return it to the Watermaster of the district, as it contains valuable records.



Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	IDWR WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (CFS)	ARKS				
			1	2	3	4	5
Tack wight			6	6	6	6	6
Alvin meldo			20	20	20	20	20
Art whitiker			6	6	6	6	6
Ned Higley			16	16	16	16	16
Ron Itarper			20	20	20	20	20
Glen Parks			10	20	20	20	20
Simplot (Dev)			50	50	50	50	50
Bud Tracy			8	8	8	8	8
Charley Ward (Upper)			15	15	15	15	15
Alvin Carpenter			20	20	20	20	20
Brice Tracy			2	2	2	2	2
Larry Kincaid			23	23	23	23	23
Jay Cottle			20	20	20	20	20
AFTON WYS			18	18	18	18	18
Ramona Sears			20	20	20	20	20
Bill Loughmiller			15	15	15	15	15
Bill Wickel			20	20	20	20	20
John WYS			14	14	14	14	14
Paul Ward			30	30	30	30	30
Carol Bowden			10	10	10	10	10
Vedger Pettingill			1	1	1	1	1
Ruel Barker (vuv)			13	13	13	13	13
Ruel Barker			24	24	24	24	24
Sharlene OITLEY			15	15	15	15	15

Month of July 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Water Right Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Tack Wight	6	6	00	00	00	00	00	00	00	00	
Alvin Naldo	20	8	8	8	8	8	8	8	8	8	
Art Whitaker	6	6	00	00	00	00	00	00	00	00	
Ned Higley	16	7	7	7	7	7	7	7	7	7	
Ron Harber	20	20	20	18	18	18	18	18	18	18	
Glen Parks	20	20	20	20	20	20	20	20	20	20	
Simplot (Dw)	50	30	30	30	30	30	30	30	30	30	
Bud Tracy	8	8	8	00	00	00	00	00	00	00	
Charley Ward	15	15	15	15	15	15	15	15	15	15	
Alvin Carpenter	20	00	00	00	00	00	00	00	00	00	
Brice Tracy	2	00	00	00	00	00	00	00	00	00	
Larry Kincaid	23	23	23	23	23	23	23	23	23	23	
Jay Cottle	20	20	00	00	00	00	00	00	00	00	
Afton Wye	18	16	16	16	16	16	16	16	16	16	
Ramona Sears	20	20	20	20	20	20	20	20	20	20	
Bill Loughmiller	15	00	00	00	00	00	00	00	00	00	
Bill Wickel	20	00	00	00	00	00	00	00	00	00	
John Wye	14	10	10	10	10	10	10	10	10	10	
Paul Ward	30	20	20	20	20	20	20	20	20	20	
Carol Bowden	10	00	00	00	00	00	00	00	00	00	
Vedje Pettingi	1	1	1	1	1	1	1	1	1	1	
Ruel Barker	13	13	13	13	13	13	13	13	13	13	
Ruel Barker	24	19	19	19	19	19	19	19	19	19	
Sharlene Ott	15	15	15	15	15	15	15	15	15	15	

Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
Tack Wight	0	00	00	00	00	00	00	00	00	00	
Alvin welder	8	8	8	00	00	00	00	00	00	00	
Art Whitaker	00	00	00	00	00	00	00	00	00	00	
Red Higley	7	00	00	00	00	00	00	00	00	00	
Ron Harber	18	18	18	18	18	18	18	18	18	18	
Glen Parks	20	20	20	20	20	20	20	20	20	20	
Simplot (Dev)	30	30	30	30	30	30	30	30	30	30	
Bud Tracy	00	00	00	00	00	00	00	00	00	00	
Charley Ward	15	15	15	15	15	15	15	15	15	15	
Alvin Carpenters	00	00	00	00	00	00	00	00	00	00	
Brice Tracy	00	00	00	00	00	00	00	00	00	00	
Larry Kincade	23	23	23	23	23	23	23	23	23	23	
Jay Cottle	00	00	00	00	00	00	00	00	00	20	
AFTON WYS	16	16	16	16	16	16	16	16	16	16	
Ramona Spear	20	20	20	20	20	20	20	20	20	20	
Bill Loughmiller	00	00	00	00	00	00	00	00	00	00	
Bill Wickel	00	00	00	00	00	00	00	00	00	00	
John WYS	10	10	10	10	10	10	10	10	10	10	
Paul Ward	20	20	20	20	20	20	20	20	20	20	
Darol Bowden	00	00	00	00	00	00	00	00	00	00	
Vedje Perring	1	1	1	1	1	1	1	1	1	1	
Ruel Barker	13	13	13	13	13	13	13	13	13	13	
Ruel Barker	19	19	19	19	19	19	19	19	19	19	
Sharlene Ott	15	15	15	15	15	15	15	15	15	15	

Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	26	27	28	29	30	31	Total in 24-hour Sec. Feet	REMARKS
Tack wight	00	00	00	00	00	00	42	
Alvin welder	00	00	00	00	00	00	216	
ART whitike	00	00	00	00	00	00	42	
Ned Higley	7	7	00	00	00	00	166	
Ron Harber	18	18	00	00	00	00	484	
Glen Parks	20	20	20	20	20	20	590	
Scimplot (Dw)	25	25	25	25	25	25	995	
Bud Tracy	00	00	00	00	00	00	64	
Charley ward	15	15	15	15	15	10	450	
Alvin Carpenter	00	00	00	00	00	00	120	
Bruce Tracy	00	00	00	00	00	00	12	
Larry Kincade	23	23	23	23	23	23	690	
Day Cottle	20	20	20	20	20	20	260	
AFTON wife	16	16	16	16	16	16	260	
Ramona Seac	20	20	20	20	20	20	600	
Bill Loughmiller	00	00	00	00	00	00	90	
Bill Wickel	00	00	00	00	00	00	120	
John wife	10	10	10	10	6	6	324	
Paul ward	20	20	20	20	20	20	660	
Carol Bowden	00	00	00	00	00	00	60	
vedge petting	1	00	00	00	00	00	26	
Ruel Barker	13	13	13	13	13	13	390	
Ruel Barker	19	19	10	10	10	10	600	
Sharlene Ott	15	15	15	15	15	15	450	



Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	6	7	8	9	10	11	12	13	14	15
RYAN Hawks	21	13	13	13	13	13	13	13	13	13
Ray Anderson	15	15	15	15	15	15	15	15	15	15
Alvin carpenter	14	00	00	00	00	00	00	00	00	00
Denny Whitke	13	00	00	00	00	00	00	00	00	00
Harry Oschack	34	10	10	5	00	00	00	00	00	00
Howard Haller	5	00	00	00	00	00	00	00	00	00
DR Anderson	20	20	20	00	00	00	00	00	00	00
harry edward	6	6	6	6	6	6	6	6	6	6
Tom Hutchison	17	10	10	10	10	10	10	10	10	10
Merlin OTTler	00	00	00	00	00	00	00	00	00	00
Gary Neilson	16	16	16	16	16	16	16	16	16	16
meronde	12	12	12	12	12	12	12	12	12	12

Month of July 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Owner	16	17	18	19	20	21	22	23	24	25
RYAN Hawks	13	13	13	13	13	13	13	13	13	13
Ray Anderson	15	15	15	15	15	15	15	15	15	15
Alvin Carbone	00	00	00	00	00	00	00	00	00	00
Denny Whitika	00	00	00	00	00	00	00	00	00	00
Harry Oschack	00	00	00	00	00	00	00	00	00	00
Howard Haller	00	00	00	00	00	00	00	00	00	00
DR Anderson	00	00	20	20	20	20	20	20	20	20
Larry Edward	6	6	6	6	6	6	6	6	6	6
Tom Hutchison	10	10	10	10	10	10	10	10	10	10
Merlin Ottler	00	00	00	00	00	00	00	00	00	00
Gary Neilson	16	16	16	16	16	16	16	16	16	16
Meronde	12	00	00	00	00	00	00	00	00	00





RECEIVED Form No. 300-W  
MAR 07 2003 WATERMASTER'S  
Department of Water Resources  
Southern Region

# DAILY RECORD

Stream CASSIA CREEK  
Water District 43C  
Month of April, 192002  
Watermaster Tommy Hutchison  
P.O. Address 1944S 1125E 616A Rd.

Ten days after the close of the  
Irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.

Month of Aug 18 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Present Owner	WATER RIGHT IDENTIFICATION NO.	Amount Second Feet (cfs)	1	2	3	4	5	ARKS
glon parks			20	20	20	20	20	
simplot (Det)			25	25	25	25	20	
Charley ward (MKT)			10	10	10	10	10	
Larry Kincaid			23	23	23	23	23	
Jay Cottle			20	20	20	20	20	
AFTON NYE			16	16	16	16	16	
Romona SEARS			20	20	20	20	20	
John NYE			6	6	6	6	6	
Paul Ward			20	20	20	20	20	
Ruel Barker (un)			13	13	13	13	13	
Ruel Barker			10	10	10	10	10	
Sharlene OTTlef			15	15	15	15	15	
RYAN Hawker			13	13	13	13	13	
Ray Anderson			15	15	15	15	15	
Larry Edwards			6	6	6	6	6	
Tom Hutchison			10	10	10	10	10	
merandull			00	00	00	00	00	
DR Anderson			00	00	00	00	00	

Month of Aug 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	6	7	8	9	10	11	12	13	14	15	ARKS
Glen Parks	20	20	20	20	20	20	20	20	20	20	
Simpbot De	20	20	20	20	20	20	16	16	16	16	
Charley Ward	10	10	10	10	10	10	10	10	10	10	
Larry Kinca	23	23	23	23	23	23	23	23	23	23	
Jay Cottle	20	20	20	20	20	20	20	20	20	20	
AFTON WYE	16	16	16	16	16	16	10	10	10	10	
Romona SE	20	20	20	20	20	20	20	20	20	20	
John Wye	6	6	6	6	6	6	00	00	00	00	
Paul Ward	20	20	20	20	20	20	16	16	16	16	
Ruel Barke	13	13	13	13	13	13	13	13	13	13	
Ruel Barke	10	10	10	10	10	10	00	00	00	00	
Sharlene OT	15	15	15	15	15	15	15	15	15	15	
Ryan Hawk	13	13	13	13	00	00	00	00	00	00	
Ray Andersen	15	15	15	15	00	00	00	00	00	00	
Larry edwa	6	6	6	6	6	6	6	6	6	6	
Tom Hutchi	10	10	10	10	10	10	10	10	10	10	
merone	00	00	00	00	00	00	8	8	8	8	
DR Andersen	00	00	00	00	00	00	00	00	00	00	

Month of Aug 10 2002

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Pres Owner	16	17	18	19	20	21	22	23	24	25	ARKS
Glen Parks	20	20	20	20	20	20	20	20	20	20	
Simpot De	16	16	16	00	00	00	00	00	00	00	
Charley Ward	10	10	10	10	10	10	10	10	10	10	
Larry Kinca	23	23	23	23	23	23	23	23	23	23	
Jay Cottle	20	20	20	20	20	20	20	20	20	20	
AFTON NYE	10	10	10	00	00	00	00	00	00	00	
Romona SE	20	20	20	20	20	20	20	20	20	20	
John Nye	00	00	00	00	00	00	00	00	00	00	
Paul Ward	16	16	16	16	16	16	16	16	16	16	
Ruel Barker	13	13	13	00	00	00	00	00	00	00	
Ruel Barker	00	00	00	00	00	00	00	00	00	00	
Sharlene OT	15	15	15	15	15	15	15	15	15	15	
Ryan Hawk	00	00	00	00	00	00	00	00	00	00	
Ray Andersen	00	00	00	00	00	00	00	00	00	00	
Larry edwa	6	6	6	6	6	6	6	6	6	6	
Tom Hutchi	10	10	10	10	10	10	10	10	10	10	
Merona	8	8	8	8	8	8	8	8	8	8	
DR Andersen	00	00	00	00	00	00	00	00	00	00	15



## IDWR OFFICES

### State – 327-7900

1301 North Orchard Street  
Boise, ID 83706  
Fax 327-7866

## REGIONAL OFFICES

### Eastern – 525-7161

900 N. Skyline Drive, Suite A  
Idaho Falls, ID 83402-1718  
Fax 525-7177

### Northern – 769-1450

1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
Fax 769-1454

### Southern – 736-3033

1341 Fillmore Street, Suite 200  
Twin Falls, ID 83301-3380  
Fax 736-3037

### Western – 334-2190

2735 Airport Way  
Boise, ID 83705-5082  
Fax 334-2348

Costs associated with this publication are available  
from the Idaho Department of Water Resources  
in accordance with Section 60-202, Idaho Code  
IDWR, 1,000, 11/00, 58009

PROPERTY OF THE STATE OF IDAHO

RECEIVED  
From No. 1001W

MAR 07 2003

WATERMASTER'S

Department of Water Resources  
Southern Region

# DAILY RECORD

Stream CASSIA CREEK  
Water District 43C  
Month of SEPT, 20 02  
Watermaster TOMMY HUTCHISON  
P.O. Address 19445 11256 EHA ID.

After the irrigation season the Watermaster  
must forward this book or a suitable report of  
the records in this book, and the annual  
Watermaster report to the appropriate IDWR  
Regional Office.

If this book is lost, the finder will please  
return it to the Watermaster of the district,  
as it contains valuable records.







Month of SEPT 20 02

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Name of Prese Water Right Ow	16	17	18	19	20	21	22	23	24	25	ARKS
glen parks	20	20	20	20	20	20	00	00	00	00	00
charley way	10	10	10	10	10	10	10	10	10	10	10
Larry Rencade	23	23	23	23	23	23	23	23	23	23	23
Jay Cottle	20	20	20	20	20	20	20	20	20	20	20
Romona Sear	18	18	18	18	18	18	18	18	18	18	18
Paul word	16	16	16	16	16	16	16	16	16	16	16
Larry Edwards	00	00	00	00	00	00	00	00	00	00	00
Tom Hutchison	10	10	10	10	10	10	10	10	10	10	10
DR Anderson	00	00	00	00	00	00	00	00	00	00	00
Murone			8	8	8	8	8	8	8	00	00



PROPERTY OF THE STATE OF IDAHO

---

Form No. 300-W

WATERMASTER'S

RECEIVED  
MAR 07 2003

Department of Water Resources  
Southern Region

# DAILY RECORD

Stream CASSIA CREEK  
Water District 43C  
Month of ~~SEP~~ Oct, 192002  
Watermaster Tommy Hutchison  
P.O. Address 19445 1256 E16A Dr.

Ten days after the close of the  
irrigation season the Watermaster  
must forward this book to

DEPARTMENT OF  
WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

---

If this book is lost, the finder will please  
return it to the Watermaster of the district, as  
it contains valuable records.







