



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

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SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

May 4, 2001

Maxeen Ward  
HC 61 Box 1310  
Elba, ID  
83342

Water District: 43-C, Cassia Creek

Dear Mrs. Ward;

We have received your notarized oath as treasurer of your district, and your 2001 adopted budget. Your certificate of appointment as treasurer is enclosed.

Regards,

James E. Stanton  
Sr. Water Resource Agent



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SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 14, 2001

Tommy Hutchison  
PO Box 1380  
Elba, ID  
83342

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

As you have again been elected as watermaster of your district, an oath of office is enclosed for your signature. Per the request of Mrs. Ward, the call-on petition for watermaster services was sent directly to her. Once we receive your notarized oath and the call-on petition signed by one or more water users, your certificate of appointment for this season will be issued.

I noticed that the minutes of this year's water meeting questioned how many signatures were required on the petition. Sec. 42-608 of the Idaho Code states that one or more signatures are required. We have interpreted this to mean that only one signature is required, and that more can sign if they so desire. There is no provision for allowing water districts to increase the number of signatures required.

You turned in 8 daily-record books from last season, so 8 new books are enclosed. Let me know if you need more.

Regards,

James E. Stanton  
Sr. Water Resource Agent

RECEIVED

MAY 03 2001

BEFORE THE DEPARTMENT OF WATER RESOURCES

Department of Water Resources  
Southern Region

OF THE STATE OF IDAHO

State of Idaho )  
County of Cassia )

ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of treasurer of Water District 43-C for the calendar year of 2001 according to the best of my ability. So help me God.

Maverick Ward  
Treasurer

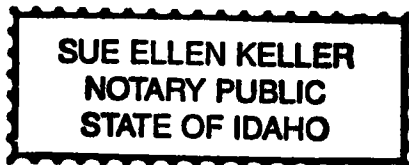
SUBSCRIBED AND SWORN TO before me this 14th day of April, 2001.

Sue Ellen Keller  
Notary Public

Residing At Albion, Idaho

Commission Expires 4-9-05

SEAL



BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
APR 17 2001  
Department of Water Resources  
Southern Region

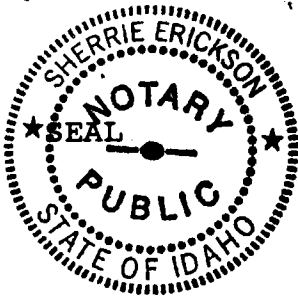
State of Idaho )  
County of CASSIA ) SS

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 43-C for the √ irrigation season or \_\_\_ calendar year of 2001 according to the best of my ability. So help me God.

Tommy [Signature]  
Watermaster

SUBSCRIBED AND SWORN TO before me this 2<sup>nd</sup> day of April,  
2001.



Sherrie Erickson  
Notary Public

Residing At Almo

Commission Expires 3/14/02

RECEIVED  
APR 17 2001  
Department of Water Resources  
Southern Region

PETITION FOR WATERMASTER'S SERVICES

Malta, IDAHO  
April 2, 2001

RE: Water District No. 43-C

Stream Cassia Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 43-C, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: April 2, 2001

If known, the date services of watermaster are to terminate: 10-31-01

Harry Oschack      645-2343      43-00283  
Signature      address      telephone      water right ident no.  
HARRY OSCHACK      2231 E. 1420 SOUTH MALTA, IDAHO      83342

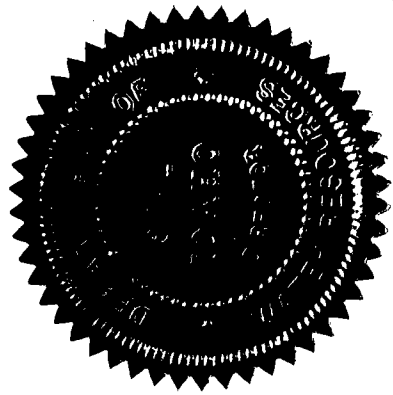
**W A R N I N G:** Watermaster cannot begin services until ALL conditions of appointment have been fulfilled

Post-It® Fax Note	7671	Date	# of pages ▶ 1
To	<u>Tom Hutchison</u>	From	<u>Jim Stanton</u>
Co./Dept.		Co.	<u>IDWR</u>
Phone #		Phone #	
Fax #		Fax #	

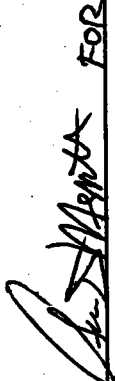
State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Tommy Hutchinson as  
Watermaster of Water District 43-C, Cassia Creek for  
Irrigation Season of 2001 or until his successor is  
appointed and qualified under the provisions of Sections 41 42-605 & 607,  
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho, this, 3rd  
day of April 2001.

 FOR  
Director Karl Dreher



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

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SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

April 3, 2001

Tommy Hutchison  
PO Box 1380  
Elba, ID  
83342

Water District: 43-C, Cassia Creek

Dear Mr. Hutchison;

We have received your faxed oath of office and signed call-on petition for watermaster services. I faxed your certificate of appointment to Raft River Electric per your request. Your actual certificate is enclosed. Let me know if I can be of further assistance.

Regards,

James E. Stanton  
Sr. Water Resource Agent