



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

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SOUTHERN REGION

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

November 12, 2001

Tommy Hutchison  
PO Box 1380  
Elba, ID  
83342

RE: Water District 43-C, Cassia Creek

Dear Mr. Hutchison;

Enclosed are 3 Watermaster Report forms & 3 Proposed Budget forms for your use. The completed forms and your daily records of water delivery should be returned to this office prior to next year's water meeting.

Regards,

James E. Stanton  
Sr. Water Resource Agent